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The Baptist Record

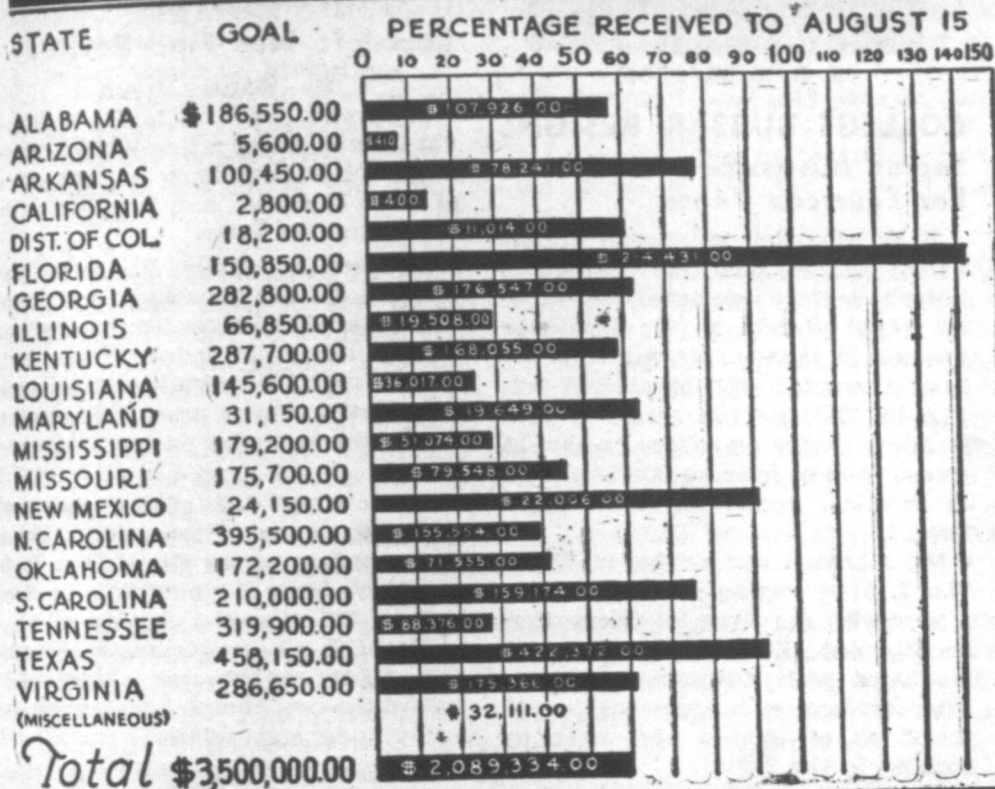
"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, September 12, 1946

NEW SERIES—VOLUME 28—NO. 38

WORLD RELIEF REPORT



As indicated on the above chart, on August 15 Southern Baptists had received \$2,089,334.00 on their World Relief goal of \$3,500,000. This represents 59.7 per cent of the goal. However, 68.4 percent of the time allotted to this appeal has been used. The campaign closes October 1.

Receipts by states are indicated on the graph. Since August 15 the Baptist Record has received the following telegrams, which are self-explanatory: "Arizona Baptists are over their goal of \$5,600 for World Relief"—Willis J. Ray; "New Mexico Baptists reached quota today" (Aug. 26).—Harry P. Staggs; "Texas Baptists have gone over Relief Offering goal with \$47,000 received. Expect to go well over \$500,000."—J. Howard Williams.

It will be seen that Florida was the first state to reach its goal before August 15 and it has gone far beyond already to 142 percent of her goal. Several other states are approaching their goals. With extraordinary effort, all will be able to reach their goal by September 30, it is devoutly hoped.

Unless every church presents this appeal to its members and responds generously, Southern Baptists will fall in this effort. It is anticipated that September will be the best month of the appeal and that the \$3,500,000 goal will be reached.

Southern Baptists And The Radio

By J. D. Franks

It was my privilege to spend the month of August making a special study of the possibilities of advancing the kingdom of Christ through religious radio broadcasting. The major part of the time was spent attending the Religious Radio Workshop conducted under the auspices of the University of Chicago, the remainder attending the Radio Conference which was held in Ridgecrest under the direction of Dr. S. F. Lowe, Executive Secretary of the Radio Commission of the Southern Baptist Convention.

The Radio Workshop dealt primarily with a study through demonstration of the techniques of religious radio broadcasting required for best results in the various kinds of programs which might be offered. The

(Continued on Page Two)

The Washington Review

By LARSTON D. FARRAR
Religious News Service

AIR FORCE EXPANSION PLANS IGNORE CHAPLAINCY

WASHINGTON, D. C.—Plans for the Air National Guard Chaplaincy and the Air Reserve Chaplaincy, both of which will operate under the office of Air Chaplains, Army Air Forces, are progressing rather slowly.

The Office of Air Chaplains, which reached a peak personell of 1,978 in July, 1945, at the height of the war against Japan, will have approximately 450 chaplains on active duty when it "levels off" its current demobilization program. Many of the chaplains who have departed for civilian fields want to be in either the Air Reserve chaplaincy or in the Air National Guard chaplaincy, but thus far these

(Continued on Page Two)

What I Saw And Heard IN THE UNION OF SOVIET SOCIALIST REPUBLICS Baptist Movement Result Of Scripture Study

BY LOUIE D. NEWTON
President of the Southern
Baptist Convention

(Editor's note: Dr. Newton has responded to numerous requests from Editors and Pastors and Laymen and Young People to prepare a series of articles, sketching his impressions of what he saw and heard during his 25-day visit to the USSR. He has agreed to supply this series of articles, without cost, with the understanding that the articles are copyrighted for later publication in book form.)

In this first article (and all of these articles must, necessarily, be brief in order to meet the acute demands upon the Editors for space at this time of paper shortage), I wish to sketch the historical background of our Baptist brethren in Russia.

During my 25-day visit to Russia, July-August, 1946, as a member of the Russian War Relief delegation of Americans, invited by the Soviet Government to inspect the uses to which gifts for relief from America had been put and to inspect medical, educational and cultural institutions and to confer with Soviet officials, we visited,

MAKE A DATE WITH DOROTHY PAGE

The serial story, "Dorothy Page", begins October 3. Long a favorite with Southern Baptists, this book presenting biblical doctrines in fictional form will appear serially in the Baptist Record.

Reading "Dorothy Page" will mean profit and pleasure. A careful reading will make weak Baptists strong and strong Baptists stronger.

In order not to miss a single installment, pastors are urged to get their churches to adopt the EVERY FAMILY plan at once.

Readers should subscribe now for friends. It will be money well spent.

among many other notable places, the Republic of Georgia.

First Church Established In 1868

Standing Sunday morning, August 4, in the Baptist church in Tbilisi, the capital of the Republic of Georgia, I remembered that it was on that very spot the first Baptist church in the USSR was constituted, in 1868.

In Tbilisi (formerly known as Tiflis) there lived a merchant named

(Continued on Page Fifteen)

SHINE FOR WORLD RELIEF



Dr. George W. Sadler, director of the Baptist Foreign Mission Board's relief committee, was Harold E. Stassen's choice of shoe-shine boy at Ridgecrest when Lowry B. Eastland (left), Baton Rouge layman, endowed an "air-conditioned" Chair of Shine, with brushes, rags, and polish, at "Two-tone University," the lobby of Hotel Pritchell. With the management's approval, and under supervision of Julius Corpening, missions volunteer, shines were given free, but all tips went into a glass jar, which at the end of the first four days held \$115.05. Mr. Stassen gladly made his paper-money contribution to Southern Baptists' campaign to raise \$3,500,000, in exchange for professional services rendered by the Director Sadler.—Photo by Majorie E. Moore.

ONE Hungry WORLD

Following Florida's lead, three more states passed their goals within the first sixty days of the ninety-day campaign to raise \$3,500,000 for relief and rehabilitation. Texas has now gone far beyond \$450,000, New Mexico \$24,000, and Arizona \$5,600. To reach the Southwide goal by September 30, Southern Baptists were determined to give a million dollars in one month.

Dr. M. Theron Rankin, on tour of Baptist Missions in China, visited Canton to find that a thousand students are enrolled in one of the Chinese Baptist schools, less than a year after the surrender of the enemy. The school had been disbanded for more than five years, and the buildings were looted of all furnishings—even stripped of woodwork. The principal, a graduate of the University of Richmond, led Dr. Rankin to the auditorium filled with benches, each one of which was marked in Chinese characters: "Given by American Southern Baptists in the U.S.A." A microscope in the almost barren science room was tagged "Given by Southern Baptists." The principal said, "We couldn't have started without the help Southern Baptists have given us. Our teachers would not have had enough income to live on without the help of your relief funds."

Baptists who think famine is ended don't know the facts. Infant mortality in Poland, which was 14 per cent in 1939, now reaches 50 per cent in certain areas, according to a report recently released by the International Red Cross in Geneva. Babies weigh on an average of 30 per cent less than before the war. Milk is a luxury few mothers can afford.

HELP! Crisis in Asia and Europe, now on sale for 15 cents in Baptist Book Stores, answers the persistent questions church people ask of pastors and leaders. It is priceless sermon material, and is recommended by Woman's Missionary Union for group study this fall.

Can you spare a diamond for relief? A widow gave her engagement ring for relief and rehabilitation. "I hope people won't think I'm lacking in sentiment," she said, when the relief committee investigated the gift. "I know my husband would understand and want me to do this. In such times when others are so much in need, we have no right to hold fast to things unless we are able to make use of them in the Lord's work." She says she feels that the memory of her husband will be kept alive in a boy or girl saved from starvation, rather than in a material keepsake, however valued.

A quantity of leaflets, 5½x8½ inches, designed for distribution inside a four-page church bulletin is still on hand. Churches emphasizing relief throughout September may order enough for one Sunday. Wire your state mission secretary or the Baptist Foreign Mission Board, WUX, Richmond, Virginia, asking for a specific quantity of "Praise God."

Liberty church near Newton recently had Rev. V. Sizemore of Cullman, Alabama as the preacher for their revival meeting. There were 12 additions. The pastor, Rev. E. H. Sizemore, is a nephew of Rev. V. Sizemore.

SOUTHERN BAPTISTS AND THE RADIO

(Continued from Page One)

Ridgecrest conference considered mainly the practical problems (and there are many) connected with the radio program of Southern Baptists—the program as now being promoted, and that larger program, as it is thought by many in the light of the vast possibilities, should under God be promoted.

These two schools, if I may call the Conference at Ridgecrest a school, opened up to me as I had not dreamed before, the challenging opportunity radio offers for the propagation of the Gospel of Christ. Quite literally the ears of the world are open, waiting to hear via the ether waves, the Gospel message. In America alone 90,000,000 radio receiving sets are now in use, and these reach the ears of practically all of America's 140,000,000 people. This mighty audience hears what radio has to offer and there can be little doubt of the tremendous effect that offering has upon its thinking. Radio to-day is the world's greatest moulder of public sentiment.

Hard-headed business men who have commodities to sell the general public see this. They know the value of radio as an advertising medium, hence they pour their money into attractive radio programs that will catch the attention of the vast radio audience, placing their wares before it in a favorable light. The best radio programs, as such, do not always promote best things, as every one knows. The church has the best things in all the world, the topmost best, to offer the people. It has the message of redemption through Christ. This message should be offered in the best forms, at the best times, under the best circumstances, and to the largest potential audiences. This is our radio task as Christians.

It is not an impossible task. Quite to the contrary, it is an inviting, challenging possibility. It will require, first of all, vision. We will not undersake it if we do not see its possibilities. It will require the sensible organization of our radio efforts and the development of our radio talents and techniques. We shall need to cover our radio field "like the dew" with well-planned, well-prepared Gospel programs. Inadequately planned and poorly prepared radio offerings would be no tribute to our great Christ nor to the world of human beings so desperately in need of his saving health. Such programs may do more harm than good. Of course, it will require money. No reasonable person will think that it can be done without a pretty generous outlay of funds. But, fortunately, we have the money. Rather, the Lord has plenty of money in the pockets of his people. It is only a question of our selling the opportunities which religious radio presents to the churches, so strongly that those who have the money and who love the Lord will be happy to make the necessary investment.

I was particularly impressed in my studies this summer with the great variety of possible radio programs which we might promote with telling effect. As at present practiced with religious people, only one or two types have been offered: the sermon, or devotional message, and the musical program. There are others. For example: religious forums, round tables, quiz programs, newscasts, drama, town meetings, educational features, even comedies. (I have seen and heard



B. R. ALBRITTON

COLLEGE BURSAR RESIGNS Served Mississippi College For Fourteen Years

B. R. Albritton, Mississippi College bursar, has resigned that position in order to become associated with Robert (Bob) Gandy in the insurance business in Jackson. Mr. Albritton became connected with Mississippi College in 1932. He has rendered outstanding service as college bursar. In recent years he has also taught classes in Banking, Accounting and Insurance.

Mr. Albritton saw service in World War I. After serving in Germany for a year with the Army of Occupation he attended Mississippi College and graduated with distinction in 1921. After graduation he was cashier of the Bank of Clinton and later in business in the Delta.

REV. J. E. McCRAW
BY Z. C. RUSHING

Rev. J. E. McCraw, pastor of Salem and Enon churches in Walthall County, passed away on August 14 after a short illness.

Funeral services were held at Salem where he was a member. Rev. W. W. Kyzar conducted the funeral. The body was carried to Neshoba and laid to rest in the old family cemetery.

Survivors are: his wife, Mrs. Lela Houston McCraw; two sons, Laure, Tyler and Berly, Decatur; two daughters, Mrs. Willie Marvis Taylor, Waco, Texas; Mrs. Arthur Morrow, Selma, Alabama.

Rev. McCraw became pastor of Salem church about two years ago and at once began a program to build a parsonage. It was almost finished at the time of his death.

He was educated at Clarke College and Mississippi College and served the Clarke Venable Memorial Church at Decatur for some 12 years before moving to South Mississippi.

many comical things in the field of religion, which have reflected glory on the name of Christ and his church).

The possibilities for propagating the gospel by radio are limited only by originality, initiative and creative ability of Christians. The field to-day is wide open. NOW is the time to enter it. We cannot afford, as Baptists, to wait longer. Mississippi Baptists should at our next State Convention provide for a state-wide and aggressive radio program that would cover the entire state with a well-balanced presentation of our message. It cannot be too urgently insisted that NOW IS THE TIME TO ACT. "Too little, and too late" are sad and tragically expensive words to have to say, when a great opportunity has been lost. A few years from now, perhaps even two years from now, as informed radio leaders think, we may be saying those very words—if we do not seize our opportunity NOW.

THE WASHINGTON REVIEW

(Continued from Page One)

organizations exist only in the minds of men at AAF headquarters.

Meantime, both the Air National Guard and the Air Reserve are being set up—without provision for chaplains, so far as is known. Alreday, units of the Air National Guard have been activated in 26 states, the District of Columbia and Hawaii, while plans are being made to start units in the remaining 22 states and Puerto Rico.

Just "red tape" is the commonest reason chaplains give to one another for the lack of a chaplaincy program for these two new units.

—BR—

Lucedale Has Fine Revival

By Walter Horne

September 1st, the Lucedale Baptist Church closed a fine Revival, during which 18 persons made professions of Faith in Christ, and 11 united with the Church by letter.

Dr. Fred B. Moseley, Pastor of the Church, did the preaching, and Tom S. Doty, music director led the singing.

Large crowds attended the services, and a fine spirit prevailed throughout the meeting. There were additions to the church every day during the meeting.

The closing day of the meeting proved to be one of the greatest days in the history of the church. On that day there were 13 additions to the church, 276 attended Sunday school, to establish a new attendance record, and nearly \$8,000 was contributed toward the new church building which is now under construction.

At the close of the evening service the Pastor led the congregation in repeating the first two verses of the 103rd Psalm in recognition of God's Blessings upon the church during that great day.

Dr. Moseley is the son of Deacon and Mrs. E. V. Moseley of the Galilee Baptist Church, Gloster, Miss. He is a graduate of Mississippi College, and of the New Orleans Baptist Theological Seminary, from which institution he holds the Th. M. and Th. D. degrees. Prior to his coming to Lucedale, he pastored churches in Louisiana and at Brooklyn and Perkinson.

Since July 1 the Lucedale Church has had a total of 34 additions to the church, 19 of which have united upon profession of faith for baptism.

The Sunday school and Training Union attendance has increased.

The church held during August a Sunday school workers training course and a training Union Study Course with splendid attendance at each. The adult Union of the Training Union has been reorganized and greatly strengthened.

Last month the church raised \$3100 toward the purchase of some additional property so as to provide a home for its retired Pastor, Bro. G. S. Jenkins.

Concerning the work of the Lucedale Church, Dr. Moseley says "The past two months have been busy days for all of us in Lucedale, but they have been accomplished and we look forward to even greater accomplishments in the days ahead. Our new \$75,000 church building will be completed and ready for occupancy before very long. A fine co-operative spirit prevails throughout our church. A well trained progressive leadership directs the work of the various departments of our church life."

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

I

"Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Love never faileth." (1 Corinthians 13: 4-8a)

The world will learn to walk in love, live in love, speak in love, or the world will will its own destruction! Where is the world to learn that lesson? At the feet of Jesus? Yes! In the Bible? Yes! But also from the example of Christians—preacher and layman! II Corinthians 3:2. I Thessalonians 1:2-10. The world will have a hard time seeing much love in some of us in the pulpit and the pew, in the church conference and the Convention!

Dr. Louie D. Newton recently said over the radio (we heard him) and before 5,000 young people in Atlanta, "Stalin of Russia is today the most influential world leader." Has the salt lost its savor? Has Christianity lost its life, blood, and power? Have our Christian leaders shrivelled to the size of a pygmy beside an atheist?

Maybe too many talk too much, write too much, and lead our own people to do altogether too little!

Today where is the promise of God realized, "One of you shall chase a thousand and two of you shall put ten thousand to flight"? (Deuteronomy 32:30)

II

We are condemned at just about every point where we touch Christ! He was beaten with many stripes! We have not suffered for him, and in addition we shout out what we would do to any man who laid hands upon us. They lied about Him! We declare we would whip any man who called us a liar! They crowned Him with thorns! We are so busy crowning people with jabs to the right and left we certainly wear no crown of thorns! Dirty spittle dripped from His chin! Hateful hot words drip from ours—sometimes vulgar words! They blindfolded Him! We have so many enemies to watch our eyes are taken up with them!

Read Matthew 27, Mark 15, Luke 23, and John 19—see Him, He suffers; and let men everywhere be ashamed and convicted!

III

There are two items of equipment we need and could use for special State Mission work. The first is a gospel trailer fitted with loud speakers, racks for displaying tracts, etc. With this we could move freely in deep rural sections preaching the gospel, distributing literature, showing religious pictures, and visiting. By previous arrangement with churches in villages and towns, we could have afternoon street services.

The second item of equipment is a substantial motor boat for taking the gospel in verbal and written form to people along the Mississippi, Yazoo, Pascagoula, and other rivers, the coastal country and bayous of the gulf areas. There are people in these areas who never see a preacher, who have no copy of any sort of the Word of God, who never hear a sacred song or gospel sermon.

We hope some of these days that the spirit of the Lord may move upon some individual who has some money with a desire to invest it in doing an unusual work for the Lord.

IV

Another very fine State Mission revival has been held in Lee County—this time at Mooresville, Mississippi. Rev. J. L. Morgan, Toomsaba, did the preaching. There were 25 professions of faith and 25 rededications. Plans are now being perfected looking toward the organization of a Baptist church. Brethren, this is a part of the work we have had in mind in trying to see some effective steps taken in reaching the 150 churchless areas in Mississippi.

V

The Bible in both the Old Testament and the New Testament has some very definite and emphatic admonitions regarding courtesies to strangers. We have learned some lessons in the little traveling we have been privileged to do, one lesson being kindness to foreigners in our midst. In the first place, the qualities, if any, of a gentleman or gentlewoman are revealed at this point. In the next place, the spirit of Christ on the part of a Christian will certainly manifest itself. It is our opinion that church people definitely have gotten altogether too far from the Bible in this matter. "And if a stranger sojourn with thee in your land, ye shall not vex him. But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself." (Leviticus 19:33-34a). "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares." (Hebrews 13:2). "Also thou shalt not oppress a stranger." (Exodus 23:9a).

VI

We had not made plans to go to the Winona Lake Bible Conference in Indiana; but after a phone call from Dr. Muntz, the director, Buffalo, New York, and an airmail letter, we accepted his gracious invitation to bring four messages. We spoke in a Bible hour once and three times in the famous Billy Sunday tabernacle with a seating capacity of 8,000—no, it was not filled but some few thousands of people were present. We had a great day on Sunday.

Returning to the office, we found a telegram on our desk calling us to a conference of secretaries at Ridgecrest to meet with Drs. Watts and Alexander of the Relief and Annuity Board. This entailed driving 1500 miles in four days, but we felt we should attend the conference. It proved very helpful.

While at Ridgecrest, we visited Brother H. H. Bethune, patient at the Veteran's Hospital at Oteen, North Carolina. He looked good and was certainly fine in spirit. He is loved by all who know him.

Dr. J. N. Barnett, retiring manager of the Ridgecrest Assembly, certainly deserves the appreciation of Southern Baptists for filling in on a very difficult assignment.

VII

We return to the office at the end of the summer, following some extensive field trips, to find some dozens of letters of appreciation on our desk. They were from pastors and laymen. Dr. J. E. Wills expressed appreciation for our paragraph about Clarke College. Brother William Lowrey Compere had the same word for us, as did Brother Harold Bethune. We greatly appreciate these many expressions because the load has been rather heavy since getting back from South America. Invitations for pulpit supply, revivals, associations, W.M.U. meetings, and conferences have rolled in upon us. We are dated every Sunday save one until the Convention, with dates thereafter reaching well on into 1947. The brethren will never know how we appreciate their Christian courtesies.

On Sunday we were with First Baptist Church, Meridian, supplying for their aggressive pastor, Dr. Norman W. Cox. The congregation filled the auditorium, and they were certainly in fine spirits. Among other accomplishments, they have their building fund underway. At night we were with Bouie Street Church at Hattiesburg. It was their first Sunday in a very lovely new building. Again the congregation taxed the capacity of the house of worship. We congratulate Pastor Cecil Smith and his fine folks on their progress in the work. There were two additions, one for baptism; and five were baptized.

Monday evening we were with First Church W.M.U., Jackson. Here again we had a great group of Christian leaders. Mrs. John Stone was in charge of the program. She rendered such marvelous service in our office over a period of a good many months that we were doubly happy to respond to her invitation to discuss Latin America. Mrs. Stone is easily one of the greatest Christian young women we have known.

VIII

Dr. John Barnes, Main Street Baptist Church, Hattiesburg, runs these lines in his bulletin:

I Wish My Mummy Didn't Smoke
(As confided to Roy L. Smith)

I know my mummy loves me. She dresses me up in nice clothes. She feeds me on the things that are good for me. She buy me lots of things. She reads books about how to take care of me. She sits up with me when I don't feel good. She will do most anything for me. But I wish she didn't smoke!

I've never had a clean kiss in all my life. Sometimes her breath is awful bad; and when she kisses me just after she has been smoking, it almost makes me sick. All the time there's something funny tasting about it. Once it made me sick and I cried and she said it was something I had eaten.

—The Christian Advocate.

THE TONGUE

"The boneless tongue, so small and weak,
Can crush and kill," declared the Greek.
"The tongue destroys a greater hoard,"
The Turk asserts, "than does the sword."
A Persian proverb wisely saith,
"A lengthy tongue—an early death;"
Or sometimes takes this form instead,
"Don't let your tongue cut off your head."
"The tongue can speak a word whose speed;"
The Chinese say, "outstrips the steed;"
While Arab sages this impart,
"The tongue's great storehouse is the heart."
From Hebrew wit this maxim sprung,
"Though feet should slip, ne'er let the tongue."
The sacred writer crowns the whole,
"Who keeps his tongue doth keep his soul!"

IX

THE HOME: COURTSHIP, MARRIAGE, AND CHILDREN, by Dr. John R. Rice, deals with just about every conceivable phase of the subjects mentioned. Some readers may think some topics are dealt with too intimately by the writer. The price of the book is \$2.00 and may be ordered from the Baptist Book Store.

X

We have just read where a Catholic Ecclesiastical is bringing out a publication entitled, "Call For 40,000". This means 40,000 priests for South America. It had been our understanding that South America was so Christian that additional missionaries were not needed, according to Catholic leaders. Therefore, an attempt was made to bar our missionaries from entry into South America. Why has not the Catholic Church produced enough leaders through the years to meet her needs down there without calling for 40,000 priests to come mostly from other countries? In the Rand McNally Atlas, it is restated that the president of Argentina must be Catholic. Yet Protestants of this country, which is predominantly Protestant, are brow-beaten by fools and fanatics if they prefer to vote for a Protestant. We would suggest that the gospel preached by some very broad minded people be spread around on all sides.

XI

Dr. Chester Swor writes from the atmosphere of a great Kentucky Baptist encampment as follows:

"I remember often your laudable dream of a Summer Assembly for Mississippi Baptists. We need and deserve one in Mississippi. I'll keep joining you in prayer for a 'Mississippi Baptist Summer Capital.'—Chester"

XII

Do you want a picture of much of the world today? Then read Ezekiel 22. The picture of man is not a pretty one in Romans 3:10-18. "As it is written, There is none righteous, no, not one: There is none that understandeth, there

(Continued on Page Fourteen)

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The Principal Function Of Our Church-Related Schools

By Dr. L. T. Lowrey, President,
Blue Mountain College

It is a very common belief that the three institutions which religious denominations generally maintain, namely churches, hospitals, and schools, are designed for single and specific purposes: churches to foster the religious life; hospitals the physical; and schools the mental.

I am convinced that each of the three institutions should seek to promote each of these three characteristics.

A church should major in the spiritual though foster the mental and physical. The larger denominational hospitals, though specializing in the physical, maintain chaplains and student secretaries, chapels and prayer rooms, and schools for nursing. As for the schools, their standardization and accreditation depend almost entirely on their excellence in training the mind, the emphasis upon the physical being largely extracurricular; and in many schools the spiritual factor is almost wholly lacking.

In our church-related schools the religious element should predominate. In them the mental training given our young people must be first-class, and we are cheating them if we give a thirty-inch yard. Too, their opportunities for physical training should be continuous. But their differentiation from other schools must be in their emphasis on the spiritual: with the faculty joyously religious, with every subject presented from the Christian viewpoint, with character development basic on the campus.

In most states the earliest voting age is twenty-one. In normal times that is also the usual age for graduation from college. The four preceding years constitute the "period of crystallization" for after twenty-one there is usually little change

in character and attitude. The government says one is then "grown" or "mature". Is it not then of paramount importance that these four years—usually the first four years spent away from parental influence and control—be lived under conditions favorable to the finest development in character?

Educators seem bent on providing in their schools everything but the most important thing in life—development of Christian character. Let us be certain that this is the one thing not neglected.

"In most modern educational systems the training of character has been given a subordinate place", Sir Richard Livingstone, Vice Chancellor of Oxford University, recently stated in an address in Canada. "It should be the center of our system."

—BR—

Send Your Pastor To The Alliance

The last meeting of the Baptist World Alliance was in the United States of America. Some people who came to Atlanta were compelled to remain in the States because of unsettled conditions in Europe and the early outbreak of war.

Scheduled to meet every four years, the years of war have necessitated a delay in the quadriennial meeting of the Baptist World Alliance or Congress.

But the Baptist World Alliance is scheduled to meet in Copenhagen, Denmark in 1947. Southern Baptists should be well represented and it would be wise for many churches to begin to plan now to send their pastors to this meeting.

Just as the association, the state convention and the southern convention help to give a spirit of unity and cooperation among Baptist groups close at home, so will the meeting of world Baptists help to build a spirit of world fellowship and understanding among Baptists.

When voices are lifted in the glorious hymns of the church, language no longer becomes a barrier, because music is universal. Interpretators are on hand for the scripture reading and the messages.

Coming from nations that are bound by political ties over which they have no control, Baptists worshipping together recognize the spirit of Jesus as exemplified in the democratic ideals and tenets of our Baptist faith.

Watch the press for further plans for the Baptist World as the 1947 dates nears. BUT DON'T DELAY IN LETTING YOUR PASTOR KNOW IF YOU WANT HIM TO GO, for there will many things

to be done that take TIME. For instance, he will have to arrange for a passport and that means examinations, photographs, etc., for entrance into European countries.
—BR—

A Word To The—Clerks

As the association season is now upon us, we are daring to offer a few words of advice to a most important group of people, the association clerks. Most of them realize the responsibility which rests upon their shoulders but some few seem to think that the work of the clerk is of little importance and requires little effort.

1. Clerks should try to make minutes that are attractive as well as usable and that will appeal to anyone seeing them.

2. Get them out. Somewhere we read, "Yesterday's news tomorrow is the coldest thing in the world." Last year's minutes distributed next year have lost much of their value. Believe it or not, a few years ago we went to an association and the clerk delivered the minutes of the previous year's session at the beginning of the association.

3. Record the work of personalities, churches and movements. Such is real history and will be helpful and valuable in the years to come.

4. Either omit lengthy reports or greatly condense them. Figures of the actual work of the association are usually sufficient and often more interesting.

5. Prepare and print a complete directory of church and associational officers and include complete addresses for each name.

6. Keep in mind the fact that in many cases the minutes will be the only history of your association. In years to come well prepared minutes will enable someone to prepare a good history of your association.

—BR—

Something New

Memory is man's attic, here old knowledge and old experiences are stored away for possible use. Many useful things are found there, but man does not live out of his attic. The things we live on come like a fresh breeze from our present labors, otherwise our life is musty.

In dealing with the work of Christ we should be bold to live on new thoughts about old truths. As the farmer is constantly bringing new crops from old soils we should endeavor to bring forth new thoughts from the old, old story. God did not spread a feast when he made his kingdom, but did offer full opportunity for us to bring about fresh feasts with our labors. Every verse of his Word is a new ground for every Christian.

Yet we find ourselves prone to

quote some great scholar, or character rather than boldly produce ourselves. God never intended us to have timidity, but boldness. He challenges us to "think on these things" rather than just quote his word. We can easily use our memory too much and our minds too little. We have an old story to tell, and if we do not tell it in fresh though it fails to attract. We can fill our memories at the expense of our minds. We can act wise out of our memories, and fail to be wise.

God's truth has been presented to us like myrrh. The more we crush the herb the more it smells, even so the more we study His Word the more truth appears. Illustrations of what has happened to illustrate a verse of scripture is never so effective as a new thought about it. Quoting a verse of scripture, or what others have said about it never awakens interest like original meditations of our own.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

"EPPS" Jennings Retires

The Jennings of Water Valley, Miss., were one of the great substantial, wealthy and cultured families of the state. They were planters, merchants, and bankers. They were consecrated liberal church members. The family largely built the First Baptist Church. They were large contributors to the Baptist cause, especially for education.

Epps (E. A.) Jennings was a rather wild young man. He was married when he was converted and baptized into the fellowship of the First Baptist Church of which his family was the largest of contributors and the devoted members.

The first Baptist Convention Epps attended met at Jackson, Miss., in 1905. There he got a vision of his duties and obligations and opportunities for a useful life. He visited the Baptist Orphanage in Jackson, of which L. S. Foster was Supt., and pledged a personal gift of \$5,000.00 and also offered to help raise \$10,000.00 more to erect a dormitory for boys. That was a heap of money for that day. This thrilled the Baptists of the state. Up to that time it was the largest single gift made to Mississippi Baptists. Epps became known as "Orphan Home Jennings" in the state. He gave many thousands of dollars to this home besides influencing other wealthy people to match his gifts. Later the family built Jennings Hall on the campus of Mississippi College. He also gave \$100,000.00 to Blue Mountain College for Women.

But his greatest gifts went to the Tri-State Baptist Hospital, Memphis, Tenn. He not only gave large sums of money to this great and mighty institution, now valued at \$5,000,000.00, but he led other men to give large sums and he gave his life and business talents and ability. It is now one of the largest and finest institutions of its kind in the world. For years he has lived in the institution and given

(Continued on Page Five)

SELECTED EDITORIAL (Continued from Page Four)

it his personal attention. He has "erected a memorial unto himself."

Years ago E. A. Jennings learned that to "lay up treasures in heaven" he must put his money into that which is going to heaven. He has made for himself friends that when money fails and has no more value these friends shall receive him into eternal habitations. In that day multitudes shall receive him—multitudes shall say "Hurrah for Brother Jennings. I was an orphaned child and he built a home for me." Many redeemed men will say, "Hurray for Brother Jennings, he helped me in college to get an education to meet the battles of life." Beautiful women with white robes washed in the blood of the Lamb shall sing the praises of this man, for his gifts which made it possible for them to get an education.

But most of all and far beyond all great multitudes shall receive him and shout his praises for building a hospital to administer to their sickness and heal their hurt. They shall say, "I was helpless and he helped me, I was ignorant and he educated me and I was sick and he administered to me."

The occasion of these words is Mr. Jennings has announced his retirement on his eightieth birthday, September 1, 1946. He deserves a rest, he has earned his reward and he has cast his mantle on the shoulders of others. May he have many days to watch the blessings of God on the labors of his hands.

He has performed a great task, he has wrought a miracle, he has blessed mankind. Like his Master, he has a passion for the poor and a heart for the afflicted. Well done, good and faithful servant, When you have the ear of the Master speak a word for me.—Florida Baptist Witness

—BR—

Twin sons, Tom and Tim, were born to Rev. and Mrs. L. Gordon Sansing of Booneville, on August 24. Rev. Sansing is pastor of the Booneville Church and was formerly pastor of the church at Brandon.

—BR—

WITH SEVERAL STATES OVER THE TOP AND 2,549,000 DOLLARS IN HAND FOR THE WORLD RELIEF OFFERING WE ARE NOW TURNING INTO THE HOME STRETCH FOR THAT LAST MILLION. SOUTHERN BAPTISTS WILL NOT ALLOW THIS UNPRECEDENTED DEED AND OPPORTUNITY TO PASS THEM BY. WITH ONLY THREE SUNDAYS LEFT MAY WE NOT REDOUBLE OUR EFFORTS AND REPORT A GLORIOUS VICTOR WHEN SEPTEMBER ENDS.—LOUIE D. NEWTON.

—BR—

The following have been recent visitors to the office of The Baptist Record: Norman O'Neal, Clinton; Herbert Batson, Clinton; Henry E. Love, New Orleans; W. J. Cottingham, Crystal Springs; R. M. Thornton, Crystal Springs; Rev. and Mrs. Guy A. Little, Mildred and Freddie Dale Little, Crystal Springs; Rev. Myles M. Brown, Jackson; Rev. and Mrs. S. M. White, Summit; Rev. C. M. Day, Durant; David B. Dale, Prentiss; Rev. D. O. Horne, Monticello; Rev. Kenneth G. Hall, Philadelphia; Dr. B. B. Hilbun, Laurel; Rev. Thurman Booth, "Bootsie" Booth, Terry; Dr. Walter L. Johnson, Philadelphia; Rev. R. A. Eddleman, Clinton; Rev. Bryan Simmons, Ellisville; Rev. R. C. Biallock, Oklahoma City, Okla.; Rev. and Mrs. J. P. Bush, Donnell Bush, Hopewell; Rev. B. E. Phillips, New Hebron; Mrs. Joe B. Byrd, Purvis; Rev. W. E. Hardy, Georgetown; Rev. Herman Milner, Jackson.

GOING PLACES

BY A. L. GOODRICH



REV. W. M. CROCKER

NEW HOPE ADDS NAMES

New Hope church, Yalobusha County has recently added several names to their EVERY FAMILY list thus helping the Baptist Record along toward the 54,000 mark in circulation.

Rev. W. M. Crocker of Bruce is the

pastor of New Hope church. Pastor Crocker not only believes in the program of Mississippi Baptists but tries to promote it. He is a thorough believer in the Baptist Record and says he is happy to have it going to the people of New Hope church.

Baptist Record readers in Yalobusha County are now listed as follows: Big Springs 1, Coffeetown 52, New Hope 40, Oak Grove 1, Oakland 15, Pilgrim's Rest 7, Scobey 8, Sylvarena 6, Tillatoba 7, Water Valley 8, Wayside 1, Spring Hill 25, Camp Ground 39, Pine Grove 3, Dividing Ridge 27, O'Tuckolofa 22, Elam 1.

GRENADA COUNTY ASSOCIATION

The Grenada County Association met for its 27th annual meeting with the Bethel church near Holcomb. Dr. Glen Eric Wiley and Rev. Burton B. McGee were reelected moderator and clerk respectively.

All churches were represented and good reports were the order of the day. And the fine dinner provided by the good people of Bethel was A-1. Rev. L. O. Dewese, pastor of the host church preached the associational sermon and those who heard him say it was a good one.

Visiting speakers were: A. L. Good-

rich, editor of the Baptist Record; C. W. Horner, State BSU Secretary; J. A. Travis, Baptist Foundation Secretary and Rev. N. S. Jackson, Anti-Saloon League Superintendent.

The next association meets with the Holcomb church and the host pastor will preach the sermon.

Grenada County now has Record readers listed as follows: BETHEL 20, GRENADA 139, HARDY STATION 27, HOLCOMB 22, Providence 1, GRAYS-PORT 22, Central 1.

—BR—

MOUNCE SENDS LIST

W. L. Mounce of Ecu is a good friend of the Baptist Record.

Again he has sent a list of subscriptions. Rev. H. G. West is pastor.

Pontotoc County has Record readers listed as follows: Algoma 1, CHERRY CREEK 40, Duncan Creek 4, Ecu 11, FURRS 32, LONGVIEW 74, PONTOTOC FIRST 163, Randolph 2, TOCOPOLA 31, Toxish 24, Zion 18, Cary Springs 1, CENTER HILL 14, ENDVILLE 28, Locust Hill 1.

—BR—

Ray Roberts, of Asheville, N. C., a recent graduate of Southern Seminary, has been called to the pastorate of South Fork church, Winston-Salem, N. C. During the summer he served as field representative for Southern Seminary.

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Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

The meetings will begin at 9:45 and close around 3:00 o'clock. BRING SANDWICHES (except District 2) — hostess W. M. S. will serve drinks. Miss Hannah Plowden, Hawaii, and Miss Beatrice Glass, Argentina, will be our Missionary speakers.

Miss Plowden the first two weeks and Miss Glass the third week.

Sept. 17, Greenwood, First.
Sept. 18, Sardis.
Sept. 19, Corinth, First.
Sept. 29, Pontotoc.
Sept. 23, Calhoun City.
Sept. 24, West Point.
Sept. 25, Kosciusko.
Sept. 26, Philadelphia.
Sept. 27, Jackson, First.
Sept. 30, Bay Springs.
Oct. 1, Pascagoula, First.
Oct. 2, Picayune.
Oct. 3, Monticello.
Oct. 4, Natchez, First.

GOD CAN

GOD CAN the title of a new book by Rev. Clovis A. Brantley. Mr. Brantley has been the superintendent of the Rescue Mission of the Home Mission Board in New Orleans, since 1940 and has shown himself during that time to be a real friend of the "down" but not "out" — unfortunate men.

This book is written out of experience and successful work and is really the story of God's dealing with unfortunate men and women through a group of consecrated workers, under Brother Brantley's direction.

We are happy to have this long needed home mission book on the work of an unusually interesting institution of our Board. We urge its use particularly for missionary reading, for which it is so well adapted.

LEADERSHIP INSTITUTE HELD

Negro women leaders from 96 churches present.

The Baptist Negro Institute for women leaders had 133 registered delegates present besides 100 or more who were present for at least one session. The facilities of Jackson College were used for the 5 days. The program was planned jointly by the W. M. U. Dept. and a committee from the Negro Convention. Dr. P. I. Lipsey was the teacher for the Bible periods — using "Missions in the Bible" for his theme. Mrs. W. C. Tyler taught her book "Pray Ye" and Mrs. G. A. Carothers led the Vacation Bible School Conference. The Executive Secretary, Young People's Secretary and the Field Worker of the Woman's Missionary Union Dept. assisted in various ways.

Seventy-seven of the negro women had been assisted financially in attending, by the white W. M. S. in their respective towns. The Community Missions chairmen led in this project. The negro women asked that this resolution of appreciation be printed in the Baptist Record:

We the women of the Negro Baptist Institute beg leave to submit the following:

This Institute has helped us greatly both spiritually and educationally; and because of this, we take this method to extend to our very fine Christian White sisters of the W. M. U. a vote of thanks for the profound

interest that they have manifested in us over this period of years.

We assure you that we will take this information back to our various communities and use it for the advancement of our people and for the upbuilding of God's Kingdom here on earth.

Especially do we thank Miss Robinson, Rev. Lipsey, Mrs. Tyler, and Mrs. Carothers for their special interest in having so beautifully instructed us; giving their time plus the opportunity.

May the blessings of God forever rest upon them.

Signed,

E. D. McGowan,
E. C. Coleman,
M. R. Weir,
M. E. Flynn.

—BR—

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

	S.S.	B.T.U.
West Marks	32	
Newton	411	134
New Zion, Copiah County	103	67
Louisville	391	85
Louisville, Mission		
Sunday School	24	
Hazlehurst	292	130
Darling	49	
Summit	155	100
Philadelphia, Lincoln County	60	100
West Laurel	381	137
Clarke-Venable, Decatur	192	147
Vicksburg, Bowmar Ave.	208	93
O'Tucklofa, Yabousha County	28	
Batesville	183	57
Louin	83	52
Crystal Springs	490	96
Corinth, Tate Street	202	77
Enon, Panola County	62	77
Wallerville	90	40
Houlka, Chickasaw County	75	42
Ellison Ridge, Winston County	135	156
Chalybeate	65	50
Laurel, First	476	130
Brooklyn	69	42
Agricola	99	53
Brookhaven	563	111
Bethel, Pearl River County	71	47
Jackson, First	894	328
Jackson, Calvary	1,082	260
Jackson, Calvary, including Stone St. Mission	1,119	
Jackson, Northside	216	85
Jackson, Van Winkle	211	141
Daniel, Hinds County	175	72
September 1, 1946		
Bethel, Pearl River	84	57
Byram, Hinds County	63	54
Roundaway, Sunflower County		73
Agricola	115	59
Ellison Ridge, Winston County	144	142
West Marks	54	
Bear Creek, Attala County	53	
Harmony, Tippah County	73	
Center, Union County	135	52
Delay	26	
Cross Roads	94	
Chalybeate	70	49
Providence, Tippah County	65	
Brooklyn	104	69
Laurel, First	419	121
West Laurel	391	119
New Zion, Copiah County	103	69
County Line, Copiah County	77	27
Oak Grove, Calhoun County	52	
Carmel, Lawrence County	110	95

—BR—

Nashville, Tenn. Sept. 6—(SBPA)—Dr. Duke K. McCall, secretary of the Executive Committee of the Southern Baptist Convention reports that the first \$3,000,000 in the 1946 Co-operative Program for Southern Baptists has been given. A total of \$6,257,039.58 has been given during the first eight months for all causes.

RESOLUTIONS

Since our pastor, Dr. John Newport, acting, as he believes, under the direction of the Spirit, has offered his resignation to the Clinton Baptist Church, and the same has been accepted by the church, we, the committee appointed for this purpose, offer the following:

We believe that Dr. Newport and the Church were led of the Lord in forming this pastoral relation, and we rejoice that the blessing of the Lord has been upon us in the two years and more of his service. This is evidenced by the more than 500 additions to the Church, of whom 70 came by baptism. The contributions during this time have been above \$70,000. The church staff has been enlarged to include an Educational Director, a Minister of Music, and two secretaries. Three choirs have been organized to give good service. The Training Union has doubled its former size, including a B.A.U. The Sunday School has had a healthy growth. Recreational features have been introduced for the young people. A good sum has been accumulated for a building fund, and a building program initiated.

We commend the pastor for his evangelistic spirit and messages. Most of those who have been baptized came in the regular services of the church.

In all his ministry, Dr. Newport has had the hearty cooperation of Mrs. Newport.

Resolved that we express to them our gratitude and affection, and pledge our prayers for them as they seek further preparation for enlarged usefulness.

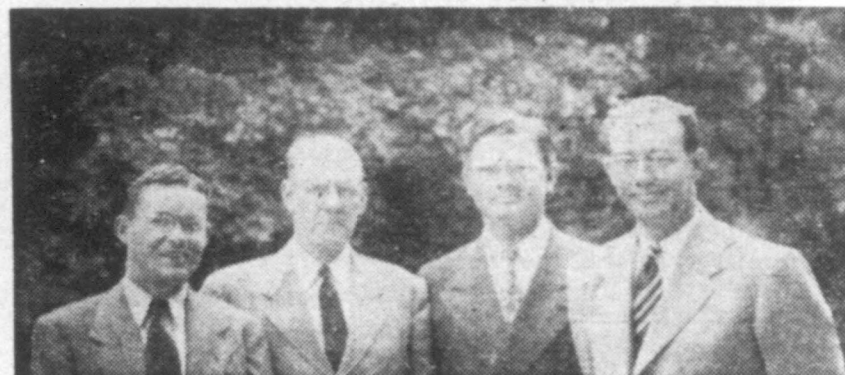
Submitted by the Committee:

W. H. Sumrall, Newton James, J. D. Wallace.

—BR—

TOCCOPOLA: Judge Camille Kelley of the Juvenile Court, Memphis, recently spoke at the Toccoploa Church. Her subject was, "The Christian Home". A large congregation was present.

PASAGOULA QUARTET



Left to right: Warren Lowry, 1st tenor; C. R. Haire, 2nd tenor; Loyd Cotten, 1st bass; Bill Lowe 2nd bass.

This Mississippi Brotherhood Quartet from the First Baptist Church, Pascagoula, organized and directed by C. R. Haire, Music Director, will join the other Brotherhood Quartets of the state in singing in a great Brotherhood Chorus, directed by B. B. McKinney, Friday night, October 11 at 8:15 in the First Baptist Church, Jackson, Mississippi.

Baptist Relief Donations Mount

Mississippi Baptists have donated \$83,753, through September 7, for world relief and rehabilitation, according to Dr. D. A. (Scotchie) McCall, mission secretary.

This Dr. McCall stated, is approximately 42 per cent of Mississippi's goal. Churches already have sent \$2,133,374 of the \$3,500,000 goal which expected to be reached by the end of September.

In Mississippi every church is being urged to have a part in this gift for people starving and homeless in many sections of the world. All gifts sent



Department
of Church
Music

LUTHER A. HARRISON, Secretary

Suggested Program for Fifth Sunday In September

The following is a suggested program for the church to use on the fifth Sunday night of this month. If possible every church would enjoy and profit by a program of this type once each quarter. For the larger churches a more difficult program can be arranged. For the smaller churches a less difficult program could be used.

1. Prayer for the evening program (Congregation standing).
2. Response by the choir — "Hear Our Prayer, O Lord."
3. Congregational song — "I Am Thine, O Lord."
4. Scripture read in unison by the Intermediate or Young People's choir. (Must be rehearsed).
5. Prayer.
6. Brotherhood quartet.
7. Offering taken by Junior boys.
8. Offertory (Use "Favorite Hymn Transcriptions" by Clarence Kohlman).
9. Training Union-Ensemble or others.
10. Song by the Junior, Intermediate and Adult combined choirs.
11. Short message by the Pastor.
12. Invitation.
13. Benediction.

through Baptist Headquarters are forwarded to the Foreign Mission Board for distribution directly in famine areas, without even postage deducted, and every individual, Dr. McCall declares, can feel that every dollar donated goes 100 per cent for famine relief and rehabilitation, when designated for this cause.

By the end of September, every Baptist church in Mississippi is expected to have taken an offering for this cause. Churches without pastors may take offering through their deacons, Sunday school or any lay member. Dr. McCall emphasizes that the need is so urgent that the time element is vital.



Brotherhood Department

J. H. Street, Secretary

OBSERVE LAYMAN'S DAY OCTOBER 13

Layman's Day has become an institution in the life of our denomination. It has grown from a recognition by a few churches to general observance throughout the Southern Baptist Convention.

Originally, Layman's Day was observed in the spring—in April. Several years ago this was changed to the fall—usually the second Sunday in October. This change was made in order to observe Layman's Day during the period when churches are reorganizing their forces, planning their Every Member Canvass, and discussing their budgets for the coming year. No better time could be chosen for this special effort to interest and enlist men in the work of their churches.

Formerly it was suggested that as a feature of Layman's Day our pastors invite competent and consecrated laymen to occupy the pulpits. While recognizing the service that such a layman might render his church, the original plan was reversed, and the present slogan is, "Let the pastor occupy the pulpit and the laymen the pews". The pastor can then challenge his laymen with some large task for their church and denomination.

THE PURPOSE

The observance of Layman's Day has only one objective: To interest and enlist men in the whole program of their church. This, by the way, is fundamentally the objective of the Brotherhood movement. It is to be brought about by creating a church consciousness and a church-going habit.

The thing we call "personality" is very largely a bundle of habits. We speak of a man being good or bad. We mean that he is a man of good habits or bad habits. But we were not born creatures of habits. We form these habits as we travel along the road. A man does something once—the first time and, liking it, he does it again, and then a third time. Soon he gets into the habit of doing it, and finally the thing becomes a part of the man's life. But let him quit for a while, and he gets out of the habit. This applies to good habits as well as bad.

Church attendance is very much a matter of habit. So, it is hoped that by getting men to attend church on Layman's Day many of them will form the habit of going and will soon become regular in their attendance, and active in their interest.

WHY?

For two reasons it is important that men be enlisted in the work of their churches:

First, because the church—every church—needs men.

It is idle talk to say that our churches are run by women and young people. A great, dynamic, expansive church program is impossible without the leadership of strong Christian men. This is not said to minimize in the least the large service rendered our churches by consecrated women and young people. It is simply stating a fact.

But we must face another and regrettable fact: our churches are not attracting the men of the community in large numbers—not even those

whose names are on the church roll.

On an average, not twenty-five per cent of the men of our churches attend Sunday morning worship service; fewer go Sunday night, and attendance upon the midweek prayer meeting is negligible. Such a condition is bound to retard the progress of any church. When this problem has been solved, the way will be clear for an irresistible forward movement of our Christian churches. But they must have men.

In the second place, men need the church.

Sometimes you hear a man say that he sees no need of joining a church; that he can be as good a Christian out of the church as in it. We would not say that a man cannot be a Christian out of the church, but we do say emphatically that he cannot be as good a Christian.

If a man wants his religion to count for most in his own life, in the life of the community, and in the life of the world, then he must cast his lot with some Christian church, and throw himself full-length into everything that that church stands for and is doing to win the world for Christ.

TWO NEW BROTHERHOODS REPORT

One is in Pontotoc County Association, Valley Grove Church, Rev. G. W. Wages, pastor. The pastor's address is Blue Mountain. The president of the Brotherhood is Clarence Coggins, address: Tupelo, Route 2. The membership vice-president is George Holman; and the secretary-treasurer is Beachem Jaggers. These have the same address as the president.

NEW ALBANY, FIRST, ORGANIZES ITS MEN

While the pastor, Dr. J. R. Davis insists that the men's organization in the organization in the First Church New Albany, in Union County Association, is not a regulation Brotherhood, we insist on claiming them. They have the same objectives as the Brotherhood; and they use practically the same methods. The president is Guy M. Houston; the membership vice-president is Lacy Hale; the program vice-president is W. B. Winders; and the activities vice-president is G. C. Sharp. The secretary-treasurer is David Cox. This group has very interesting meetings and they are committed to the support of the whole church program. Dr. Davis is a forceful leader of the men of his church.

—BR—

The Roundway Church of Sunflower County has started a building fund for a new parsonage. The parsonage has already been started and they hope to have it completed by October first.

There were 20 additions, 20 of them for baptism in the revival at Money. The evangelist was Rev. J. A. Barnhill of Jackson. A. T. Engell, pastor.

DR. W. W. ADAMS TO BE INAUGURATED PRESIDENT OF CENTRAL SEMINARY

On Sept 17, 1946, Dr. Adams will be formally inaugurated as the President of Central in an historic and colorful ceremony. The inauguration will take place in Wyandotte High School Auditorium in Kansas City, Kansas. Included in the academic procession will be representatives from sixty or more colleges, seminaries and denominational offices.

Dr. Adams received his A. B. Degree from Howard College, Birmingham, Alabama, in 1919. He received the Th. M. Degree from Southern Baptist Theological Seminary in 1922, and the Th. D. from the same institution in 1925. He was given the D. D. Degree by William Jewell College last spring. Eastern Baptist Theological Seminary also conferred an honorary doctor's degree upon him.

—BR—

NEW CHURCH SECRETARY IN PHILADELPHIA



MISS ANNIE PEARL HITCHCOCK

The First Baptist Church in Philadelphia is happy to have Miss Annie Pearl Hitchcock of Apopka, Florida, as its new Secretary. For the last five years Miss Hitchcock has been employed by a citrus fruit company. She has had rather wide experience in the secretarial field and the congregation at Philadelphia feels that it is privileged in securing her.

Miss Doris Wiggins, who has been efficiently helping as Church Secretary during the summer months, has now gone to her position with East Central Mississippi Junior College at Decatur.

—BR—

Rev. L. R. Stokes pastor of Pleasant Hill Church, Lowndes County, was assisted by Rev. Ira Patterson, Evangelist, of Columbus and Daulton Perkins of Caledonia, singer. There were 37 additions, 32 of them for baptism. —Reporter.

Rev. Don Jones until recently pastor of Bentonina has resigned to accept full-time work elsewhere. The church has appointed a pulpit committee to secure a new pastor.

Roy L. Thompson, whom President Truman recently appointed as chairman of the new OPA decontrol board, is an active member of the board of directors of Southern Baptist Hospital in New Orleans.

WORLD RELIEF AND REHABILITATION REPORT AS OF SEPT. 1, 1946 COMPILED IN THE OFFICE OF THE EXECUTIVE COMMITTEE DUKE K. MCCALL, EXECUTIVE SECRETARY

State	Goal	Received	Pct.
Alabama	\$ 186,550	\$ 107,926	57.8
Arizona	5,600	5,600	100
Arkansas	100,450	89,659	89.2
California	2,800	850	30.3
Dist. of Col.	18,200	11,014	60.5
Florida	150,850	220,976	146.4
Georgia	282,800	206,247	72.9
Illinois	66,850	34,866	52.1
Kentucky	287,700	223,874	77.8
Louisiana	145,600	64,516	44.3
Maryland	31,150	20,703	66.4
Mississippi	179,200	62,074	34.6
Missouri	175,700	79,548	45.2
New Mexico	24,150	24,150	100
N. Carolina	395,500	165,308	41.8
Oklahoma	172,200	135,000	78.4
S. Carolina	210,000	210,000	100
Tennessee	319,900	112,924	35.3
Texas	458,150	567,073	123.7
Virginia	286,650	175,366	61.2
Miscellaneous		32,111	

Total ----- \$3,500,000 \$2,549,785 72.8

Mississippi Comment:

Due to the fact that your secretary was busily engaged and out of the office about that time, we failed to wire our total receipts as of August 31 into the Southwide office. We did publish these receipts at the head of our column in the Baptist Record issue of last week. As of September 1, Mississippi Baptists had given a total of \$75,183.79 rather than \$62,074 as listed above. We repeat it was our failure and not the mistake of the Southwide office.

If we are to come anywhere near our Mississippi goal of \$179,200, many of our churches will need to take quick and generous action looking toward an offering for world relief and rehabilitation.—D. A. McCall

—BR—

Rankin W. M. U. Meets At Florence

The annual Rankin county W.M.U. Associational Rally will be held at Steen's Creek Baptist church (Florence) on Sept. 19. The program which begins at ten A. M. and continues until three will be in charge of Mrs. Watts Webb who is associational superintendent.

Dr. R. B. Gunter, host pastor will lead the opening devotional and Mrs. H. P. McCormick is to be the guest speaker.

The BAPTIST HOUR

September 15, 1946

Speaker:
Dr. Duke K. McCall

Subject: "When Human
Love Deserts"

Stations heard in MISSISSIPPI at 7:30 A. M. CST:

WCBI, Columbus.
WSLI, Jackson

September 22 - Dr. Duke K. McCall Speaks On...

"When Religion Fails"

Circulation This Week 53,809
A Gain Of 172 Since Last Report

Baptist Student Union



Chas. W. Horner, Secy.
Box 530, JACKSON
Daunie Jean Smith,
Office Secretary

W. F. Howard, State BSU Secretary for Texas, is to attend our State Convention at the First Baptist Church, Jackson, October 18-20, 1946, and is to bring a message on the subject "What Do Ye More Than Others in Living Uncompromising Lives" at the Saturday afternoon session. W. F.



W. F. HOWARD

who is doing a great work among Texas Baptist students, is also to take part in the two panel forums also scheduled for Saturday.

Pre-School Retreats Meet

We are in the midst of the Pre-School Retreat season when Executive Council Members, especially, are meeting together to map out plans for the school year. Jones Junior and Clarke and possibly others whom I have not heard about, had theirs August 31-September 1. Mississippi College and probably others met last weekend. It is a time of much prayerful preparation.

Student Secretary Louie Farmer, of Clarke, handed me one of their programs the other day. Am sure it was a great blessing to all who attended. Why not send me a report of your Retreat for publication in this column?

Let Us Promote The Baptist Record

It was decided at the Allison's Wells Retreat that we make the Baptist Record our principal Mississippi BSU publicity medium. Now, let us promote it.

Dr. Goodrich, our editor, informs me that the Record can be sent to each student at a cost of only 8 1-3 cents per person per month. For nine months the cost would be 75 cents. If the Record is to be our publicity medium, we want all our students to read it every week. All cannot possibly see the one, two or three copies which come to your college library. Therefore, you Reporters and Magazine Representatives, get busy and collect 75 cents from every student you can lay your hands on or, better still, adopt an EVERY STUDENT PLAN for your college, paying for a nine-month's subscription for every Baptist student enrolled at your college out of your BSU budget. If further information about this matter is needed,

write Dr. A. L. Goodrich or me at P.O. Box 530, Jackson. Let's start this particular ball rolling NOW! Send in the names and money.

Peregrinations

All of us who attended the Jones Junior College Pre-School Retreat were saddened to hear, just before the Retreat began, of the passing of Mary Tom Berry's father. Mary Tom, therefore, couldn't be with us. It was remarkable, however, that Juanice Robertson, Jones BSU President, and the other Council Members carried on so well. Eva Lois and I thoroughly enjoyed having a little part on the program, hearing talks by several of the students and by Pastor Nichols, of Ellisville, and Pastor Parrish, of the First Church, Laurel. President J. B. Young, of the College, brought a very fine and encouraging message to the students.

Took quite a jaunt up to the Grenada County Association the other day where I was privileged to bring a little message on State Missions, to have fellowship with Pastor Wiley, of the First Church Grenada, who is moderator of the Association, and with others. Brother DeWeese, of the host church, Bethel, brought a fine message in the morning. Editor Goodrich was just driving out when (but not because) I was driving in, and Brother J. A. Travis, of the Foundation, ate fried chicken with me at noon and brought a very fine talk in the afternoon on his work.

State Banquet To Be Held At Heidelberg

The gorgeous Victory Room of the Heidelberg Hotel, Jackson, is to be the scene of the Banquet during our coming Fall Convention. This big event is to take place about 6 p.m. on the night of Saturday, October 19th. The Victory Room will hold over 500. We ought to fill it. Banquet tickets will be \$2.00 per person. The absolute deadline is October 15—that's the Tuesday before the Convention opens. No refunds will be made on tickets after October 15th unless we collect more money than the banquet costs us. Plan now to come. Chester Swor is to be the toastmaster. Betty Gail Clark is in charge of the program, et cetera. More will be said about this later.

We decided at Allison's Wells that we shall work the Banquet tickets and registration fees together this year insofar as it is possible. Because of the acute housing shortage, which we all by this time should know about, it is going to be extremely difficult to find homes in which out-of-town students may stay while at the Convention. Therefore, it will be necessary to set a deadline on registration for those who shall require a place to stay. That deadline is October 15th, the same as for the Banquet. In other words, if I don't receive your request for a place to stay, accompanied by a dollar for registration, by October 15th, I'm afraid I can't promise you a thing.

—BR—

The Murphy Creek revival, Winston County, was conducted by Rev. W. L. Day of Louisville and the music was led by Austin Williams of Texas. There were 25 additions, 14 of them for baptism. Pastor F. H. Miller writes that these two men make a great team for God and the church was greatly blessed through their labor.

Five Young Preachers Conduct Youth Revival

By Rev. W. B. Abel

Poplar Springs Drive Baptist Church of Meridian had one of the most unusual experiences in its history, from August 25 through 30. The five young preachers licensed by the church this year—Edward McKeithen, James Pascal Gilbert, Gordon Shamburger, George Van Devender and John L. Gilbert—did the preaching in a Youth Revival that will be long remembered by the members of our church. Each of the young men preached one night during the week and John L. Gilbert conducted the singing.

All of the services were in the hands of the young people, under the leadership of Miss Mary Elizabeth Gilbert, Educational-Secretary, and a committee of young people with Lamar Mc-

Donald as chairman. In addition to the regular evening worship services, the young men had charge of a devotional program over Station WCOC each morning; a group of young people held song and prayer services with shut-ins each afternoon; and a Fellowship Hour in the basement of the church followed the service each night and made an important contribution to the success of the Revival.

The church people responded in an unusual way. From the first night great crowds of people came and continued to come until the meeting was over. The interest stayed at white heat all the week. Young people came from other churches in groups, on several nights. Great numbers of all ages rededicated their lives to the Lord. Several surrendered for special service.

Baptist Orphanage Granted Approval By OPA To Construct Farm Project

Some days ago request for approval for the construction of a modern dairy barn, stock barn, hog barn and bull paddock was made by the Orphanage to the Civilian Production Administration. This approval was granted on August 23 and work has already been started by Howie Brothers of Jackson who were awarded the contract. This project involves an expenditure of some fifty thousand dollars and the Orphanage already has this amount on hand as all buildings and improvements made at the Orphanage must be

on the pay as you build plan. No money has ever been received or requested by the Orphanage from Federal funds. All contributions have been made by the Baptists of Mississippi and other friends who are interested in this program and the welfare of the many boys and girls cared for by the Orphanage. Due to the shortage of material that is still being used by the government for GI projects it is necessary for any construction work to be approved by the governmental agencies.

Orphanage Briefs

By W. G. Mize

The fall associations have already started in a big way. In most of the associations a love offering is given to the Orphanage when the report is made. We are grateful for this kindness and wish that this plan could be carried out in all of our meetings regardless of a representative from the Orphanage being present as it is not possible for us to attend all meetings. We find that this is true in other states and most of the associations support their orphanage in the same manner. The following associations were visited recently with contributions as follows: DeSoto county, \$38.18; Lafayette county, —; Tippah county, \$95.60; Alcorn county, \$32.12; Lee county, \$109.40; Chickasaw county, \$35.54. Total \$310.84.

The Orphanage admitted seventeen new children during the month of August. These children represent eight families coming from eight different counties and ranging in age from two months to twelve years.

The Orphanage school opened on Monday, September 2 with an enrollment of one hundred and two students. Grade 1 and 2, 31 pupils; Grade 3 and 4, 28; Grade 5 and 6, 22; Grade 7 and 8, 21.

—BR—

Rev. Charles H. Skutt of Como assisted the pastor, Rev. F. V. McFatridge, in the meeting at McIver church, Panola County, August 18 to 23. Eighteen were added to the church, 15 for baptism, one by restoration, and two by letter. The candidates were baptized Sunday afternoon, August 25, in the baptistry of the Batesville church.

DR. LOWREY ANNOUNCES BLUE MOUNTAIN FACULTY

President Lawrence T. Lowrey announces the following faculty for Blue Mountain College session.

Ernest H. Cox, Dean and Professor of English, B.A., Ph.D.; David E. Guyton, social science, B.A., B.S., M.A.; A. M. Donnell, chemistry and biology, B.S., M.A.; Franziska Heinrich, piano, L.T.C. M.; George W. Beswick, education, B.A. M.A.; Lucy Hutchins, Latin and Greek, B.A., M.A., Ph.D.; Wilfred C. Tyler, Professor of Bible, B.A., Th.M., Ph.D.; Richard Trott, mathematics, B.A., M.A., Ph.D.; Linda Berry, voice, B.A., B.Mus., M.A.; Elizabeth Purser, speech arts, B.A., B.L.I., B.E.; Elizabeth Hutchins, Spanish, A.B., A.M.; Nora Lee Ray, English, B.A., B.S., M.A.; Helen A. Shaw, French and German, B.A., M.A., Ph.D.; Margaret McKinley Lowrey, commercial subjects, graduate, Baltimore Business University; Kathryn Zirwes, fine art, B.A.E.; Hazel Burnham, violin, B.Mus., M.Mus.; Corinne Rogers Guyton, social science, A.B.; Christine Giles, speech arts, B.A.; Aurelia M. Hollis, home economics, B.S.; Bertha Jane Boyd, home economics, B.S., M.A.; Louise Moseley, physical education, B.A.; Lucy Lamb, librarian, A.B.; Elma Lois McKinstry, English, B.A., M.A.; Annibel Jenkins, piano and English, B.A., M.A.; Katherine F. Otto, organ; Helen Bolt, student secretary, A.B.; Modena H. Peterson, natural science, college physician, B.A., B.S., M.D.

—BR—

The McIver church, Panola County, has installed a cooling system that successfully defeats the discomfort of summer weather. They have also installed a Butane gas system ready for cold weather. Broadman Hymnals were ordered in the spring, but have not yet been received, due to production difficulties. This fourth time church in the open country is really doing things under capable local leadership. Rev. F. V. McFatridge of Coldwater is pastor.

Sunday School Department

E. O. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

Rev. W. Charles Goe (pronounced as if spelled "Go") became an associate secretary of the Vacation Bible school work of the Baptist Sunday School Board, Nashville, Tenn., on July 15, 1946.

He is a college and Seminary graduate, was a chaplain in the late war, serving in the Pacific theatre. He is 26 years old, married and has one child. He went through every year of the Vacation Bible school in his home church from the age of 4 through 16.



REV. W. CHARLES GOE

So he knows it by actual experience as a pupil in each age group as well as by the work of promoting it since he has been out.

We of the states extend to Brother Goe a hearty welcome into this very fruitful field of service.

Hollandale Has Four

Not only did the Hollandale Church, Rev. J. B. Smith, pastor, have a splendid Vacation Bible school of their own, but they also promoted three mission schools in that area—the only places that seemed to need such, after a thorough canvass of the territory was made.

These three mission schools ran simultaneously with Miss Callie D. Chism, Mrs. O. B. Tucker, and Mr. Harold Douglas serving as principals. Pastor Smith, of Hollandale, attended part of two schools each day and all three during the week.

We extend hearty congratulations to the Hollandale Church, pastor Smith, and all who helped promote this important work of seeing that Bible teaching was made available to those who would not have been reached by any regular church school. Go where the people are is the way to help them.

REMEMBER PROMOTION DAY

Sunday, September 29, is Promotion Day in our Sunday schools this year. This day every year should be one of the truly great days of the Sunday school year.

That is the day to promote the people of all age groups, with no exception. Promote Adults? Certainly; they need it just as much as any group. Plan for a great Promotion Day in your schools this year.

We have new Promotion Day programs that are free for the asking. Also, get the leaflets on "Grading Adults," and "Promoting Adults."

Bon-Voyage Program

We also have free copies of the Bon-

Voyage Program on the theme "Take the Cross."

This excellent program has a double purpose: a Bon-Voyage for those going away to college, and to honor those who have made a good voyage home from military service. This program also appears on page 33 of the September Builder.

August Standards

Schools: Hepzibah (Jeff Davis Ass'n.), Rev. W. H. Wood, pastor, J. B. Speights, superintendent; Decatur, Rev. W. A. Hogan, pastor, J. G. Fancher, superintendent; Pilgrim's Rest (Panola), Rev. Claude Howe, Pastor. W. C. Austin, superintendent.

Classes: Wide Awakes, Junior, Philadelphia, Mrs. P. E. Walker, teacher; His Followers, Junior, Philadelphia, Miss Eliza Crews; Loyal Soldiers, Junior, Daniel, Mrs. George W. Searcy; Truth Seekers, Junior, Sallis, Miss Gladys Boyett.

Philadelphia First has a total of 40 standard units out of 53 in their school for this year. That's a great record indeed.

To one and all of the leaders of these units, and all others for this year, we are indeed grateful for good work that made this fine record possible. Remember: Standard units are better.

New Henley Field Vacation School

The Vacation Bible school was held at the New Henleyfield Baptist church, Pearl River association, August 5-9. Miss Ethel Barnette was the principal. The enrollment was 56 and



the average attendance was 56. There were two professions of faith.

The Sunday after the Vacation Bible school ended there were 90 in Sunday school—more than the entire church membership.

This church has been organized only about 15 months. They have a very beautiful building under construction, and which they hope to complete in the near future. Rev. E. W. Moore is the pastor. He and this fine group of people are really making progress.

—BR—

MISSISSIPPI CALENDAR OF PRAYER

September 16—Mrs. H. E. Crowder, W. M. U. Superintendent, Marshall County Association, District 3; C. G. Bobo, Trustee, Baptist Memorial Hospital.

September 17—A. S. Treadway, Secretary-Treasurer, Brotherhood, Deer Creek Association

September 19—Hermon Dean, Trustee, Baptist Orphanage.

September 20—Napoleon White, Sunday School Superintendent, Lawrence County Association; Rev. J. L. Moore, Convention Board member, Leake County.

September 21—Miss Marguerite Hill, Member Staff, Blue Mountain College.

September 22—W. A. Strange, Associate Professor Mathematics, Mississippi College, Rev. Fred B. Bookter, Pike County Convention Board Member.

October Birthdays Of Missionaries

1. Helen McCullough, 3225 Ewing, Houston, Texas.

2. Belle Tyner Johnson (Mrs. T. Neil), 425 Cameron Avenue, Chapel Hill, North Carolina; P. W. Hamlett, 309 Collett Street, Morganton, North Carolina.

3. John W. Lowe, 421 North Boulevard, Richmond 20, Virginia; William Linville Jester, Baptist Seminary, Ogbomoso, Nigeria, West Africa.

6. Dorothy Dodd Lawton (Mrs. Deaver M.), Ridgecrest, North Carolina; Geraldine Riddell Lawton (Mrs. W. W., Jr.), Box 5148, Richmond 20, Virginia; William Carey Newton, 1409 Laburnum Avenue, Richmond 22, Virginia; Gerald Riddell, Apartado Nacional 298, Cartagena, Colombia.

7. James Acree Lunsford, Jaguaquara, Bahia, Brazil; Dorothy Brickell Schweinsberg (Mrs. H. W.), Apartado Aereo 862, Barranquilla, Colombia.

8. Willie Kate Baldwin, Box 13, Abeokuta, Nigeria, West Africa; Hendon M. Harris, Kaifeng, Honan, China.

10. Dorothy Carver Garrett (Mrs. W. Maxfield), Box 2869, Wailuku, Maui, T. H.; James Franklin Mitchell, Casilla 185, Temuco, Chile; F. A. R. Morgan, Al Barao de Piracicaba No. 73, Sao Paulo, Brazil; Lillian Thomason, 824 North Marsallis Avenue, Dallas, Texas.

11. Daisy Cate Fowler (Mrs. F. J.), Box 626, Hendersonville, North Carolina.

12. Lenora Scarlet, 10 Kong Wa Lei, Kongmoon, China.

13. Mary Jones Quick (Mrs. Oz), Yale University, Department of Oriental Studies, New Haven Connecticut; George H. Lacy, Avenue 8 Poniente No. 710, Pueblo, Mexico; Mary Frances Hodges Nichols (Mrs. B. L.), 1312 Academy Avenue, San Marcos, Texas; Annie Sandlin, Holly Pond, Alabama; Elizabeth Truly, Abeokuta, Nigeria, West Africa.

14. Jeanette Roebuck Hunker (Mrs. W. Carl), 915 Greydene Avenue, Canon City, Colorado.

15. James D. Belote, Sumner, Mississippi; Mildred Lovegren, 7810 Fifth Avenue, South, Birmingham, Alabama; J. R. Townsend, 1508 Grand Avenue, Chickasha, Oklahoma.

16. C. W. McCullough, Apartado Nacional 298, Cartagena, Colombia; Lillie Mae Hylton Starmer (Mrs. Roy F.), 1013 Henrietta Street, Inskip, Knoxville, Tennessee.

18. Eunice Fenderson, 3112 - 17th Avenue South, Minneapolis, Minnesota; Floy Hawkins, Box 604, Route 3, Phoenix, Arizona.

19. Lillian Todd Galloway (Mrs. J. L.), 12 Calcada do Monto, Macao, China; Eunice Allen Sherwood (Mrs. W. B.), Caixa 78, Campo Grande, Mato Grosso, Brazil.

20. William Lowrey Cooper, Pino 3290, Buenos Aires, Argentina; Doris

CAMPBELL'S CREEK CHURCH ORGANIZED

A new church, Campbell's Creek, Simpson County, was organized by State Evangelist B. H. Benton on August 28, 1946, with 31 members. A charter was drawn up, and a Building Committee appointed.

The Evangelist is sending the Baptist Record to this newly organized church for a month with the desire that the church will later of their own accord become a member of the Every Family Plan.

—BR—

Rev. P. F. Herring supplied at Bethlem Church, Pearl River County while Pastor Tom L. Pfeifer and his family were visiting relatives in Salem, Missouri. The Rev. Pfeifer preached in the First Church of Salem while there.

Long Creek Church, Lauderdale County, had Associational Missionary Martin J. Gilbert to conduct the series of revival services August 18-23. There were 21 additions, 16 of them for baptism.—Mrs. Algie E. Gibson, clerk.

Knight, 422 North Florida Avenue, Deland, Florida.

22. Julia Reaves Askew (Mrs. D. F.), Casilla 833, Parana, Entre Rios, Argentina; Alcie Mas Pettigrew Jowers (Mrs. S. C.), Star route, Box 9, Chopin, Louisiana; Anne Sowell Margret (Mrs. H. G.), 9 de Julio 2775, Rosario, Argentina.

23. Alonzo B. Christie, Rua Major Ricardo 76, Petropolis, Est. do Rio, Brazil; Josephine Harris, 2323 University Avenue, Honolulu, T. H.; Wilfred H. H. Congdon, Iwo, via Lagos, Nigeria, West Africa; Bertie Lee Kendrick, Box 315, Kahului, Maui, T. H.

24. Addie Estelle Cox, Carrolton, Alabama; William Buren Johnson, Box 1581, Shanghai, China; Kate Carper Johnson (Mrs. W. B.), Box 1581, Shanghai, China; B. W. Orrick, Calle Colorado 1876, Montevideo, Uruguay; Mrs. D. G. Whittinghill, 434 West 120th Street, New York 27, New York.

25. John A. Parker, Casilla 9796, Santiago, Chile.

26. Blanche Hamm Bice (Mrs. J. L.), Caixa 178, Recife, Pernambuco, Brazil.

29. Kate Ellen Gruver, Box 34, Nazareth, Palestine; Josephine Ward, Belton, Texas.

30. James W. McGavock, Box 116, El Paso, Texas; Hannah Flowden, Manning, South Carolina; Margaret Sampson Richardson (Mrs. J. W.), Shaki, Nigeria, West Africa.

31. Buford L. Nichols, 1312 Academy Avenue, San Marcos, Texas; Edith Deter Oliver (Mrs. A. Ben), Caixa T, Curitiba, Parana, Brazil; Alice Armstrong Stover (Mrs. S. S.), 313 Highland Avenue, Longview, Texas; Inez Tatum Webb (Mrs. W. J.), Box 116, El Paso, Texas.

Who Is the Robber That Steals Your Sleep?

It is common knowledge that nothing undermines health so quickly as loss of sleep. You know how just one or two sleepless nights can drag you down. Who is the "robber" that creeps upon you in the middle of the night and keeps you awake? Is it "NERVES" that rob you of the sleep you need? Nervous Tension can be responsible for so many Wakeful Nights as well as Crankiness, Restlessness, Nervous Headache and Indigestion. When you feel Nervous and Jittery—when you can't

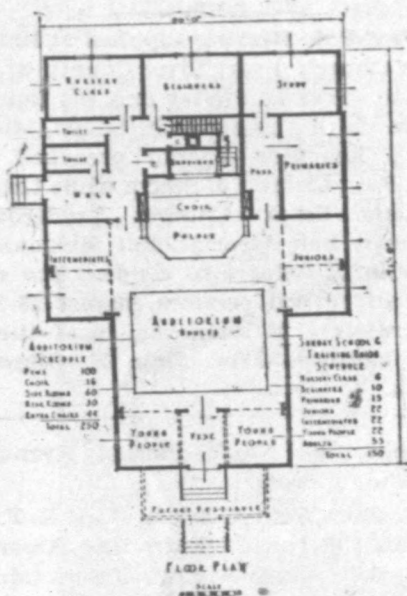
sleep at night, why don't you try MILES NERVINE? For over 50 years Miles Nerve has been a mild but effective sedative, that helps to quiet your nerves, relieve Nervous Tension, and permit Refreshing Sleep. Get Miles Nerve at your drug store. It comes in two forms, Liquid 25c and \$1.00 sizes. Effervescent Tablets 35c and 75c sizes. Caution: read directions and use only as directed. See what it can do for you to relax tense nerves and help you get your sleep and rest. Miles Laboratories, Inc., Elkhart, Indiana.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

EVERY ONE ROOM CHURCH HOUSE SHOULD ADD ROOMS

Knowing that every one - room church house should add rooms for efficient work in Sunday School and Training Union we offer below a simple plan that most any church could use in changing their present building into one of beauty and usefulness. The plan given here is Design M-2.



You can get complete floor plans and all other needed information free from The Department of Church Architecture, Baptist Sunday School Board, 161 Eighth Ave. N. Nashville 3, Tenn. Mr. W. A. Harrell is the Secretary of this department and will be delighted to serve you. This is just one of the many plans they have. Tell



them your need and they will be glad to help you find the plan you need if this one is not ideal for your situation.

FIRST JACKSON HAS PRE-SCHOOL STUDY COURSE

Last week the Baptist Training Union of First Church Jackson has a very successful study course using talent from their own association. The pastor, Dr. W. Douglas Hudgins had a large class of adults who studied with him "Christian Leadership," a book in the Administration course. The attendance in this class ran to 146. Dr. Howard Spell, Head of the Religious Education and Bible department of Mississippi College had a splendid class of young people who studied with "Our Doctrines." Mr. Melvin Roberts, Educational Director at Calvary Church, Jackson, taught, "Not Your Own," to an enthusiastic group of Intermediates. The Juniors had the privilege of having Mrs. Melvin Roberts as their teacher, and the adult workers in Story Hour studied their leadership manual under the direction of Mrs. S. B. Fillingame. The nursery was open for the children of Story Hour age. Each evening at seven a "surprise feature" was enjoyed, then classes from 7:10 to 8:40 with a twenty minute closing period in general as-

sembly. A fine spirit maintained through the weeks work.

BETTER THAN RUBIES OR GOLD

We have just completed a good summers work with a fine group of young ladies helping us. Everyone of them was a splendid worker and did a grand job in each place she worked. A number of words of appreciation have been spoken about them and their work, and we want to give you here a sample of them.

Dear Brother Wilds:

This is to express my hearty appreciation to your office for the faithful services rendered to our church by Miss Era Duncan and Miss Agnes Mathews, who recently conducted a B.T.U. study course for us at Becker, Miss. Monroe Co.

They inspired an enrollment of ninety in this school, and helped us organize a union from "scratch" and now we are averaging about seventy (70) in all departments.

We cannot praise these two workers too highly for the contribution they have made to our congregation, and we sent them forth with God's bless-

ings and also a nice offering from the church.

Faithfully your brother in Christ,
Rev. H. H. Crisman.

A commendation like that is better than rubies or gold. These fine young ladies were working for the purpose of advancing His kingdom, and He greatly blessed their services.

PEACH CREEK ORGANIZES TRAINING UNION

Climaxing the two weeks work in Panola county the Peach Creek church had an "all day" meeting on Saturday, August 24th, and with the help of three of our State Training Union workers set up their Training Union, after studying methods for several hours. Seven members of this good church had attended the Leadership School at Batesville the week before and had all things ready for this climaxing service. Pastor Crider of the Sardis church also pastors this good rural church. He was a consistent attendant upon the Leadership school at Batesville and planned well for the study course held at Sardis the week of Aug. 18-23, as well as for this splendid day at Peach Creek. Gracious has the Lord been in blessing our labors this summer. His be the glory.

Already a number of associations have elected their training union of-

Florida Pastor Preaches In County Line Revival

During August Rev. L. T. Fagan, pastor of First Church, Arcadia, Florida, assisted pastor E. L. Scruggs in the revival at County Line Church, Rankin County. The Rev. Fagan was reared in the community and baptized there 25 years ago, when the church was a quarter-time church and promised to pay their pastor \$150 a year.

He writes that he rejoiced to renew fellowship with friends and acquaintances and to see the progress of the church. About two years ago the church adopted the unified budget system and has continued to grow with regard to the denominational program. The resident membership is 140. The church has the EVERY FAMILY Plan of the Baptist Record.

Just prior to the meeting a Vacation Bible School was held. The enrollment was 98 and the average attendance 80.

Upon the recent resignation of pastor Scruggs, the church called Rev. J. H. Cauthen as pastor.

Officers for the coming year. Will you do us the favor of sending us the name and address of each of these officers elected in your association? Thanks.

Does Your
Church Have

A GRADED ? TRAINING UNION?

A Graded Training Union is a Church Training Program arranged by age groups for all of the members of a Baptist church.

Every church needs such a program to develop all of its members and assimilate them into the church life.

Present the matter to the church, elect a director, and instruct him to set up a graded Training Union. Order a copy of "Building a Church Training Program," by Lambdin, from your state Baptist Book Store, for 40 cents, and follow the plan outlined there. Write to the state Training Union department for free tracts.

Do it now.

Use These
Periodicals

THEY ARE CAREFULLY AND SKILLFULLY PREPARED FOR ALL FULLY GRADED TRAINING UNION NEEDS.

Free
Offer

The Baptist Sunday School Board will send sufficient periodicals for one quarter to get your Training Union started. Write your request to Dr. T. L. Holcomb, 161 8th Avenue, North, Nashville, Tennessee. Tell him how many unions you are organizing, and approximately how many members you expect to have in each union. Report the organization, with the names and addresses of all officers and the name of the church to the state Training Union department.

All existing Training Unions should order early and order adequately.

SUNDAY SCHOOL BOARD OF THE SOUTHERN BAPTIST CONVENTION
127 Ninth Avenue, North Nashville 3, Tennessee

Sunday School Lesson

Prepared By Dr. L. Bracey Campbell

Prepared by Bracy Campbell. Lesson for September 15. JESUS AND COVENANTNESS. Ex. 20:17; I Kings 21:1-16; Job 31:16-25,28; Proverbs 11:23-28; Luke 12:13-21; 18:18-23; John 6:26,27; I Tim. 6:6-8; Hebrews 13:5. I. Make a Trial Balance. If, in the banker's parlance, I have misused the term, "trial balance", I wish some one of them would give me the correct term. I mean, make a couple of columns on a sheet of paper and, in one column write the names of the famous men who have been mastered by the desire for material gain of one or another kind; and in the other column write the names of as many men who have placed the love of the spiritual above every other, and then consider the matter as to which of these classes the world is most indebted.

II. The Fact and Importance of the Material. It is nonsensical for people to say that Christians should pay no attention to material things. Those who speak of money as dirty, filthy, an enemy to the best, and all that sort of Tommy Rot are just stupid. Men live in material houses, sleep on material beds, drink material water and eat material food. The Bible looks upon the material and recognizes the right use of it as a help to the life in its growth in godliness.

III. The Meaning of Covetousness. Its meaning is to desire, to long for, to pant after. When men want that which is another's, and want it so much that they are willing to employ unfair means of obtaining it, that is covetousness. A King saw a poor man's vineyard and wanted it, but the owner declined to sell, whereupon the king sulked and lusted after that vineyard till the wicked queen had the owner done to death and took the vineyard.

IV. Job's Declaration of Innocence. Read this passage. Job's friends have accused him of avarice, or of some other form of wickedness, and in the passage we have assigned us, Job defends himself against this charge. He declares himself able at all times to delight himself in the Lord, and submits that as a proof that he is not avaricious. We are expected to conclude that the man who can find in the service of God his exceeding source of delight can not be convicted of covetousness.

V. Proverbs Contrasts Selfishness and Unselfishness. The righteous life is pure in quality and upward in its progress. I think this rule will hold without exception. A life that is right will develop in the right way, by right means and in the right direction.

I picked my peas and planted beans in their room. But some of the peas shattered, and now there are peas all over the place, sprung from the seed I unwittingly covered when I broke the ground and planted the beans. Now look: "There is that scattereth and yet increaseth". But I gathered my multiplying onion sets, stored them in the wrong place, and they all rotted, save the few that I planted early. Now look: "There is that withholdeth more than is meet, but it tendeth to poverty". (Request.

Somebody please send me a few onion sets)

VI. Paul's Advice to Timothy. Contentment with what we have. That means strengthen yourself in what you have. Eat what you have to eat and employ your strength in making some more to eat, and you will have plenty, while you trust the Lord for strength from your food for your body and strength from the water of life for your heart.

VIII. Hebrews Advises. "Free from the love of money". It is not an end in itself. Be not deceived by it; it will not of itself give you happiness.

Rev. G. B. Vaughan, Jr. Conducted a State Mission revival in the Lee Horton community, Itawamba County, with nine professions of faith. We are sure that there were also other good fruits of this revival.

Becker Church Goes Forward

Pastor H. H. Crisman of Becker Church, Monroe County, was assisted by Rev. H. J. Rushing of Laurel, who did the preaching in their recent revival. There were five additions, four of them for baptism.

During the last year a brick veneer church has been erected at a cost of \$10,000. There are seven class rooms. One of the joys to the church is that it is free of debt.

The Training Union study course during August enrolled 83 and had an average attendance of 68. Misses Era Duncan and Agnes Matthew, summer workers in the State Training Union Department, taught during the study course. Rev. Joe Abrams, Associate in the Training Union Department, was a visitor at one meeting. A full graded Training Union has been organized.

There were 150 members of Pleasant Valley Church, Simpson County, who attended a chicken fry on August 29. Following a social hour of games the members went into the church for a song and prayer service. Among those attending were the pastor and Mrs. H. A. Milner and Bobby Clegg of Van Winkle, Jackson, the pastor's father and brother of Forrest and Mrs. Harrison of Star.—Mrs. Sol Hinton, Church Clerk.

Noxapater: The Mt. Carmel Church received 16 into their membership during the recent revival when Rev. Barney Walker did the preaching and pastor C. C. Weaver led the singing. Pastor Weaver says it was the greatest revival during his 13 years as pastor.



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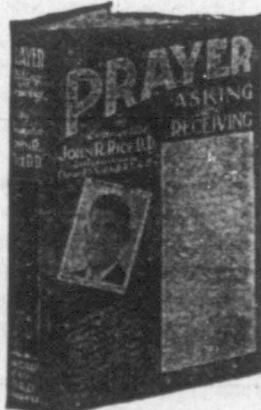
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SPARKS & SPLINTERS

There were nine additions during the revival at Tchula in which Dr. O. P. Moore of Moorhead assisted Pastor S. B. Harrington.

Wanilla Church had a very pleasant surprise when Pastor P. B. Green of Crystal Springs brought Missionary R. L. Carlisle of South America for the morning and evening services, on September first. The Rev. Carlisle held his last meeting at Wanilla in 1940 just before going to South America.

The following young people participated in the Youth revival at Batesville the last week in August: Rev. Dan Cameron of Meridian served as preacher, William Hearn of Laurel was singer, Willie Mas Cutrer of Magnolia led the devotionals and open forums and Montie McMahan of Batesville was pianist.

PACHUTA: It was our privilege to have Rev. J. Hardee Kennedy do the preaching in our meeting this year. There were nine additions to the church, eight for baptism and one by letter.—J. C. Murphy, Pastor.

PLEASANT GROVE, CLARKE CO: Rev. John M. Foy, Pastor, South Laurel Church, did the preaching in our meeting this year. There were five additions to the church, four for baptism and one by letter.—J. C. Murphy, Pastor.

At the recent international conference of Jehovah's Witnesses in Cleveland, the city was divided into 11,773 territories and every resident was visited by one of the 50,000 Witnesses attending in a person-to-person evangelistic drive.

Rev. R. R. Jones of Southside Church, McComb, was the guest evangelist during the revival at Zion Hill Church, Copiah County. He had begun his ministry in this church in 1901. There was a good spirit, unusual attendance and 16 additions, 15 of whom were candidates for baptism. The pastor, Rev. V. E. Cox, led the singing.

Catchings: There were 11 professions of faith during the revival and one rededication. Rev. Van H. Harden of Rolling Fork did the preaching and Reedy Crenshaw led the singing. Reports indicate that many from other denominations were also blessed as they cooperated in the services. A Vacation Bible School enrolling 147 was held the week prior to the meeting. The attendance averaged 139. Five made a profession of faith on the last day of the school.

First church, Crystal Springs has made application to the Civilian Production Administration for permission to begin construction of a "Baby Building".

Dr. Walter L. Johnson of Philadelphia did the preaching in the revival at Black Jack Church, Yazoo County, for the second consecutive year. There were seven additions, five on profession of faith. The music was under the direction of Ted Clark of Sallis. He, too, was with this church in the meeting a year ago. Rev. Bill Young of Mississippi College is supply pastor for the church.

Beaumont Church, Rev. Paul Z. Ball, pastor, reports a fine Vacation School and a revival the week following the school. Rev. John I. Hill of Union brought the messages during the revival. There were two additions. The church plans a Vacation School for the negro children of the community.

During the 11 months of the church year there have been 36 additions to the Baldwin Church. There have been nine young people to dedicate their lives to Christ.—Earl C. Edwards, pastor.

Pastor James E. Southerland of Centreville Church reports progress with 35% of the church receipts going to the Cooperative Program. The church has \$10,000 approximately in the build-fund. As soon as materials are available a new educational building will be erected. The Sunday School has had an average attendance of 145.

The LUTHER HARRISON NOTATIONS was used as a guide for study and the Broadman Hymnal was used for choir drills during the school of music at Indian Springs Church near Laurel. This school was conducted by O. Lee Chambers and 85 were enrolled. The average attendance was 60. During the school methods of portraying church music to the best advantage were given special attention.

Rev. L. S. Polk did the preaching and Mrs. Polk led in the singing and presented special music on the accordion, during the revival at Lorena Church, Smith County. The Rev. Polk was with the church for the revival in 1945 also and has been invited for next year. There were 13 additions during the meeting, 11 of them for baptism.—D. W. Mouldre, pastor.

The opening service of the revival at Mt. Zion Church, Wayne County, was a laymen's service. The Rev. E. R. Anderson began preaching on Monday morning, using a series of messages on the Tabernacle. The evening services were evangelistic. Mrs. Anderson, wife of the evangelist, served as pianist, and chalk talks were given at the beginning of the evening services for the Juniors by Miss Kathleen Malone. Mt. Zion is a half-time rural church of which Rev. W. H. Wilson is pastor. They are just beginning the construction of some much needed additional Sunday School rooms.

"During the week of July 21st it was my privilege to lead in the revival at Mt. Pisgah, in Tallahatchie County. The people there are already thinking in terms which far surpass their present afternoon schedule of preaching.

The house was filled each night and on the closing night it was filled to overflowing. The Holy Spirit worked His wonders in the hearts of the people to produce a truly lasting revival. Seven came for baptism and two for admission by letter.

It is my privilege to pastor this church, preaching there on the first and third Sunday afternoons. The church building is now being wired for electricity and we plan to put on a new roof in the near future.—Charles H. Skutt, pastor

Miss Mary Jo Olander served as principal of the Vacation Bible School at Money. There were 69 enrolled and an average attendance of 60. Eighty-one attended at least one day. The mission offering of \$16.75 was given for World Relief.

The New Hope Vacation School, Jones, County, enrolled 50 and had an average attendance of 48. There were three departments. Pastor J. C. McDavid served as principal and the following served as teachers and helpers: Mrs. B. E. Tucker, Mrs. Clarence Beech, Mrs. Travis Napier, Mrs. Dora Lee Grantham, Mrs. Robert Moore, Mrs. G. E. Walters, Mrs. Johnnie Holifield, and Miss Virginia Townsend. The mission offering was designated for Relief and Rehabilitation.—Reporter.

The offering for Relief and Rehabilitation from the West Point Church amounted to \$1,106.66. The goal had been set for \$1,000. Pastor Leon Macon says the people of this church have not yet failed to attain its goals.

The News note in a recent issue of the Baptist Record about a list of subscriptions from Rev. P. H. Young of Roxie for Spring Hill Church, Simpson County, should have read Franklin County. We regret this error.

There were 30 additions, 13 of them for baptism in the revival at Rocky Branch, Calhoun County. Dr. M. L. Jones did the preaching. This church was organized two years ago with 28 members. The present membership is 80. Rev. C. T. Schmitz has been pastor of the church since its organization.

The outstanding features of the Vacation School at Sallis were the choruses, the flannel board stories, the hand work, note books and the training in reverence and worship. The faculty consisted of Mrs. T. R. Clark, principal; pastor T. R. Clark, Mrs. H. L. Dodd, Mrs. Hubert Robertson, Mrs. Cecil Allen, Mrs. Fred Gunter, Mrs. Britt, Miss Katharine DeBard and Miss Carolyn Woods. Fifty-seven were enrolled and 47 was the average number in attendance.

Rev. Joe Skinner did the preaching in the revival at Arkabutla church, Tate County, assisted by the pastor, Rev. F. V. McFatridge of Coldwater. Joe is a recent graduate of Mississippi College, his education for the ministry having been interrupted by the war, during which he served first in the Merchant Marine and then in the Marine Corps. His preaching is unique in its humility, its sincerity, and quiet earnestness. The people heard him gladly. Sixteen people united with the church, 11 for baptism and 5 by letter. On the next meeting day following the meeting a man and his wife joined the church, the man for baptism, his wife by letter. Bro. Skinner is entering Southern Seminary this Fall.

The enrollment of the New Haven Vacation Bible School of Terry was 70. Sixty was the average attendance and 45 maintained perfect attendance. The following were members of the faculty: Pastor J. C. Anderson; Mrs. C. C. Walker, Principal; Rev. and Mrs. D. F. Stowe, Miss Leona Morehead, James Harrell, Mrs. J. T. McClelland, Mrs. Robert Hughes, Miss Dorothy Floyd, Mrs. Henry Harrell, and Dick Baine.

RECENTLY ORDAINED



FRED W. POTTER

Fred Wesley Potter Ordained

Fred Wesley Potter who has been very active as a laymen in the First church at Lumberton was ordained to the gospel ministry by the Lumberton church on August 21.

Rev. Mr. Potter has enrolled at the New Orleans Baptist Theological Seminary to further prepare himself for his chosen work.

—BR—

The Bucatunna Church of which Rev. W. H. Wilson is pastor had a Laymen's revival recently with John Pelham of Gonsalez, Florida serving as evangelist. The music was directed by the pastor. Services were held each morning and evening throughout the week, including Saturday. There were 12 additions, eight of them on profession of faith, two by letter and two by statement.

Dr. O. P. Moore of Moorehead assisted Rev. A. L. Flynt (Mississippian) in a revival at Spring Bank Church near Chatom, Alabama. There was a total of 33 additions. Splendid preparations had been made for the meeting by the young pastor who has been in the ministry only two years. Pastor Flynt is a son of Mr. and Mrs. Will Flynt of Magee.

Rev. Odis Ashworth of Jackson conducted his own revival at New Hope Church, Lebanon Association. There were nine additions. The members of the church wish to express their appreciation through these lines to Mr. Harry Brown of the Tri-County Recapping Shop for the use of his fan to Frank Langley, Florist, for the flowers, and the Miss Lois Roberts and Wyatt Johnson for their services as pianist and song-leader respectively. The Saratoga Church cooperated in the meeting.

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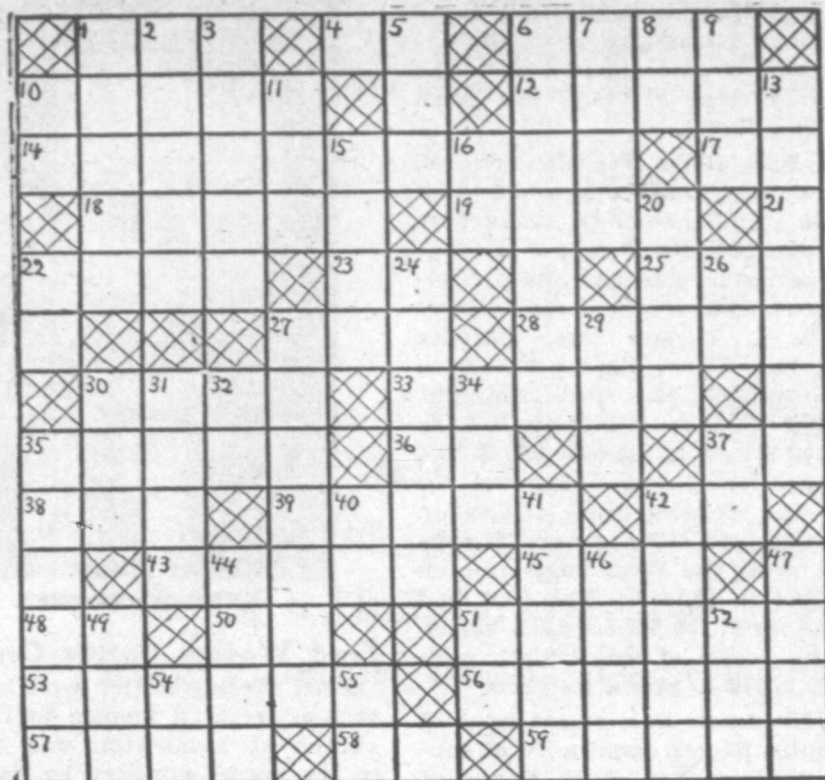
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"The glory of this latter house shall be greater than of the former, saith the Lord of hosts."—Haggai 2:19.

ACROSS

- 1 "bring wood . . . build the house"
- 4 "I will take pleasure . . . it"
- 6 "from . . . day will I bless you"
- 10 An assembly
- 12 The chief Teutonic gods
- 14 The temporary house of worship that was replaced by the temple
- 17 North America
- 18 "thy house, and the . . . where thine honour dwelleth"
- 19 "I . . . fill this house with glory"
- 21 "and . . . will be glorified"
- 22 "should . . . to come short of it"
- 23 "O Lord, rebuke me not in thine anger" begins this Psalm
- 25 Old Testament books
- 28 "the mountain of God, even to . . ."
- 30 "as he shall be able to . . ."
- 33 "and . . . be to thine house"

- 35 Abraham "sojourned in . . ."
 - 36 "dwell . . . your celled houses"
 - 37 Compass point
 - 38 One of Solomon's men; aim (anag.)
 - 39 "and blossom as the . . ." (pl.)
 - 42 Handwriting
 - 43 "I am with you, . . . the Lord"
 - 45 "I will shake . . . heavens"
 - 48 Exclamation used to frighten
 - 50 Earth as a goddess (Gr. Myth.)
 - 51 "Set on the great pot, and . . . pottage"
 - 53 City of Spain
 - 56 "run down as waters, and righteousness as a mighty . . ."
 - 57 "came the word of the . . ."
 - 58 "every work . . . their hands"
 - 59 "Thus speaketh the Lord of . . ."
- Our Text from Haggai is 1, 4, 6, 18, 19, 21, 30, 33, 43, 45, 57, 58, and 59 combined

DOWN

- 1 Love feast of the early Christians
- 2 "planted thee a . . . vine"
- 3 "let him tell a . . ."
- 5 National Recovery Act
- 6 "and said unto her, . . . cum!"
- 7 "and thou shalt bruise his . . ."
- 8 "Who . . . left among you"
- 9 "I will be sorry for my . . ."
- 10 "bless the Lord . . . all times"
- 11 13 down is one
- 13 God's "token of a covenant" given after the flood
- 15 Russian river
- 16 Canada West
- 20 Learning
- 22 ". . . will serve the Lord"
- 27 Crowded
- 29 Wood sorrel
- 30 Precious stone
- 31 Plant
- 32 Richmond is its capital
- 34 Compass point
- 35 Frisk
- 37 Canadian province
- 40 Haggai is in this part of the bible
- 41 Chest, a combining form
- 42 Measures
- 44 "grayheaded and very . . . men"
- 46 In the battle with the Philistines David was this
- 47 "the . . . of his garment" (pl.)
- 49 Egg, a combining form
- 51 Sunday School
- 52 Head covering
- 54 A Benjamite; reversed, a state
- 55 Hawaiian bird

(Answers On Page 15)

BR

Pastor Dewey Williams reports a very successful revival meeting at Holly Springs church, Marion county. The Evangelist was Rev. J. L. Morgan. There were 17 conversions, eight rededications and three by letter.

MISSISSIPPI BAPTISTS—

(Continued from Page Three)

is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood; Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes." To much of that is in our church life today!

After we had preached as a boy preacher one morning, a Methodist Layman said to us, "Now you have shown us what is wrong, can you show us the way out?" We have not forgotten the just import of that remark. There are prattlers all around pointing out failure and sin. "Is there no balm in Gilead?"

There is a way out! Paul writes of some who found and walked that way! "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God." (I Corinthians 6:9-11). "And such were some of you." Thank God some of us found and followed the way out!

In Romans, chapter one, we find the height of the glory of the grace of God as it is in Christ Jesus, i.e., 1:16; and we find the depth and degeneration of sin and hell, i.e., 1:18-32. All men walk in one of these two ways: Christ, life, Heaven; or sin, death, Hell!

RELIEF GOAL IN SIGHT
A Million to Go for Victory

By J. E. Dillard

I feel like shouting; our goal is in sight. Thank God and all who help.

We set our hearts on raising \$3, 500,000 for World Relief and Rehabilitation by September 30.

All our forces joined in; states and churches gladly accepted suggested quotas; some voluntarily raised their quotas — and raised the money too. Others can.

It took us some time to get up speed. By June 1, we had raised only \$7,640 and by July 1 only \$68,727. Then things got going. By August 1 we had reached \$459,199, and in the next thirty days we passed the one million, two million, and the two and one-half million marks. On September 1 a total of \$2,529,785 had been turned in. Grand! Yes, I feel like shouting.

But we must not shout too soon. While we can see the goal, it is still a long way off. A million dollars is a lot of money to raise and we have only a few days left.

Let's get our second wind and run with grim and prayerful determination. You can help. Please check and see:

1. Has your church taken and sent in the offering?
2. Did you reach your goal? Did you do your best?
3. Did everybody help? Will YOU give them another chance?

Almost will not avail; we just must not fail. Do your best; do it nobly; do it now.

BR

The meeting at Edwards which had been scheduled for the last week in August had to be called off because the visiting minister, Rev. Paul Cranford of Lumberton, had received Army orders to report for a tour of duty requiring three weeks.—Robert L. Lee, pastor.

With the return from Russia of Dr.

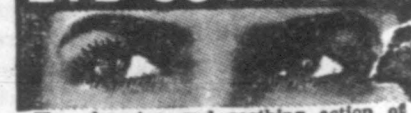
Louie D. Newton, who, no doubt will be contacting crowds all over the Southland, there will be a renewed interest in the religious life of Russia. A booklet by Dr. J. H. Rushbrooke entitled BAPTISTS IN THE U.S.S.R., SOME FACTS AND HOPES, should be helpful. It is filled with helpful facts concerning Baptist affairs and Baptist problems in Russia. Orders should be sent to the Baptist Book Store. The publishers are the Broadman Press.

Dr. Charles L. McKay assisted Pastor R. B. Smith in the revival at Leesburg. Dr. McKay is pastor of Toulminville Church, Mobile, Alabama, but was pastor of Leesburg while a student at Mississippi College. There were 22 additions, ten of whom were for baptism. The balance of \$4,000 needed for the purchase of the pastor's home was raised during the meeting. Immediately following the revival the church licensed Odel Thrash to preach and the young minister will enter school at Clarke College in the fall.

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WHAT I SAW AND HEARD IN THE UNION OF SOVIET SOCIALIST REPUBLICS

(Continued from Page One)

Nikita Voronin, a leader of the Molokan community. The subject of baptism had come up for discussion among the Molokans, and Voronin gave himself to a study of New Testament teaching on this matter. The result of his study led to a profound spiritual experience—his religion hitherto had been merely a matter of his inheritance—which resulted in his decision to be immersed as a believer. He was ignorant of the people called Baptists; and only after his convictions had taken form, as a result of his study of the New Testament, did he learn from a German artisan that such convictions were shared by millions of people in other lands.

Voronin was baptized on the 20th of August, 1867, and the following year there were enough Baptists in Tbilisi to constitute the first Baptist church in what is today the USSR. In 1871 two young men, V. G. Pavloff and V. V. Ivanoff-Klishnikoff, joined the ranks of the Baptists in Tbilisi. They were eager evangelists, and they provided the leadership and influence which was to spread the Baptist movement across the southern half of the Russia of today. In 1884 a Union of the Baptists of the Transcaucasian

communities and the Baptists of the Ukraine was effected.

Baptists were persecuted in Russia from their earliest beginnings, particularly during the period when Pobledonostseff held office as Procurator of the Holy Synod. Typical forms of persecution were imprisonment and exile. But, in spite of persecution, the Baptists multiplied.

Meanwhile, another movement had begun in Russia, which eventually became Baptist in both doctrine and policy. An Englishman, Lord Radstock, a pietist of the Plymouth Brother type, had been invited by a Russian woman of high social standing to come to St. Petersburg, in 1874. His preaching in the houses of members of the aristocracy proved very effective. Count Bobrinsky, a minister of State, became a convert, as did Count M. M. Korff and Colonel Pashkoff.

These men of wealth and fame began to evangelize the working people and peasants on their estates, to print and distribute tracts, and to organize philanthropic efforts. This movement was loosely joined, most of the converts having come out of the Orthodox Church. In 1884 there was an effort to unite the Baptists of the south and the new movement in St. Petersburg, but the state church entered the picture sending Korff and Pashkoff into exile.

Baptists Without Knowing It

However, in 1888 Ivan S. Prokhanoff, one of the ablest Baptist leaders from the south, visited St. Petersburg, and after studying the movement that had started under Radstock, he was convinced that these believers were Baptists, without knowing it. He went away to England and Germany and France for further study as an engineer, and in 1908 he returned to St. Petersburg and organized the Union of Evangelical Christians, preferring to use that title rather than the name "Baptists" since Baptists were already being persecuted.

Prokhanoff always spoke of his organization as Baptists when he was dealing with Baptist leaders outside of Russia. Indeed, he served as a vice-president of the Baptist World Alliance. The Baptist leaders in southern Russia regarded their brethren of the north as holding to the same policy and doctrines, but they understood why Prokhanoff preferred not to identify his organization as Baptists.

Baptists Persecuted

In 1917 the Revolutionists turned against all religious groups, as we well know, and the Baptists, both north and south, underwent their share of persecution; but gradually it was discovered that the Baptists held radically differing views from the Orthodox Church, particularly with regard to the union of church and state.

This brief glimpse into the earlier period of Baptist life in the USSR will serve to emphasize certain interesting and significant facts:

First, the Baptist movement in Russia, as in every instance of which I have any knowledge, was the result of the study of the Scriptures. I want the reader to remember that merchant in Tbilisi, Nikita Voronin, prayerfully searching the Scriptures. The Holy Spirit illumined the pages of the Living Book, and Voronin walked in the way of revealed truth, discovering himself to be a Baptist.

Second, the Baptist movement in Russia, as in every instance of which I have any knowledge, was the immediate subject of persecution on the part of the state church. The story of

Baptist persecution in Russia will some day be fully told, and it will form another glowing chapter in the saga of suffering for the sake of religious liberty.

Third, the Baptist movement in Russia, in its earliest stages as well as in these later years, found itself out amongst the masses, albeit there were converts amongst the upper classes. This emphasizes anew the fact, which we must never forget, that the Baptist movement is always a people's movement. It thrives best when it is thrust into the life of the common people. "And it came to pass, that, when Jesus was returned, the people gladly received Him; for they were all waiting for Him," Luke 8:40. Wisdom has fled us if we ever lose sight of the people—all the people.

Fourth, the Baptist movement in Russia, in the beginnings as well as today, has ever been and is now an evangelical movement. "They went preaching" repentance, and calling all men to believe on the Lord Jesus Christ. Space restrains any detail of those early Baptist preachers in Russia, but this much must be said—they were evangelicals. They called all men to repentance and personal faith in the Lord Jesus Christ, and they made it plain that all men are competent to deal directly with God through the One High Priest forever.

(In next week's article, I shall deal with Baptists in the USSR in the earlier stages of the Revolution.)



(Answers To Puzzle On Page 14)

The First Baptist church of Brookhaven has purchased the residence property of Mr. and Mrs. George M. Decell at a cost of \$10,500. The lovely brick home will be used as a parsonage. The church plans to enlarge the home due to the fact that it now contains only two bedrooms. The building next to the church, heretofore used as the pastors home will be converted into a Young People's Building.

Beaumont Church licensed Foster Turner to the gospel ministry on August 11. He is a student at Clarke Memorial College. The morning and evening messages were brought by the young minister. He is the second from this church to be licensed to preach in the last two years; the other young man was Byron Mathis a student at Mississippi Southern.—Paul Z. Ball, pastor.

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By C. S. Wales
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Tithing For This Emergency

The First Baptist Church of Daytona Beach, Florida, where Leo Nichols is pastor, is using the relief appeal to encourage the practice of tithing among its membership.

All members of the church were asked to enter into a four-months covenant to bring the whole tithe into the church treasury. Out of this the church will appropriate each month a sum for relief.

A total of \$6,898.68 was given in church offerings during the month of June in accordance with the plan, and the deacons allocated \$3,108.56 of it to the relief campaign. Similar allocations will be made during July, August and September, the official period of the Southern Baptist campaign.

Pastor Nichols reports that the plan is proving very popular, and he believes many of his new tithers will continue to be faithful stewards after the four-months pledge is completed.

—BR—

This Family Is Penniless But Anxious To Help

There are eight in the family: an invalid father and six dependent children. Their only income is from a government relief check and from washings the mother does daily over a rub board.

But this family heard Southern Baptists' plea for relief of the world's starving people. They had no money, but they wanted to help.

"We have no money," the woman told the president of the Baptist W. M. S., "but we wonder if canned food would be acceptable. My husband and I have discussed it, and we'd like to give 100 quarts of canned vegetables and berries from our garden."

She went on to explain that the gift must be conditioned on whether the church could buy the tin cans to be used.

"The Lord has blessed us with a good garden," she explained, "and we want to share it with those who need our help."

—BR—

Home Planned For The Chronically Ill

By Louis J. Bristow

Proper care of the chronically ill is the most pressing problem of hospitals throughout the nation. There is literally no place for chronic patients—persons suffering from heart disease, bone disabilities, cancer, chronic nephritis, rheumatism, hypertension, paralysis, cardi-vascular, renal, and other diseases.

In justice to the acutely ill, a general hospital cannot tie up its beds with patients who have slight hope of cure, and who actually, in most cases, need only domiciliary care.

Contrary to general belief, the chronically ill are not all old people. National health survey show that only 15 percent of them are more than 65 years of age. Thirty-three percent are between 45 and 65 years of age; and as many as 8 percent are under 15 years of age. Chronic sickness attacks all ages and all classes.

To meet this need with a Christian service, Southern Baptist Hospital in New Orleans is endeavoring to raise funds with which to build and equip a specially designed place for these most neglected of all human sufferers.

East Columbia Enrolls 53 In Vacation Bible School



Miss Ruby Williamson, principal of the Vacation School of East Columbia Church, reports an enrollment of 53 and an average attendance of 48. Fifteen faculty members were enlisted.

The mission offering of \$5.00 was designated to the Baptist Orphanage by a vote of the children.

Rev. O. C. Chance is pastor of the church.

—BR—

DR. JAMES W. KRAMER

Dr. James W. Kramer, nationally known Baptist Evangelist, passed away at the Presbyterian Hospital in Denver, Colorado, on August 6. The great preacher succumbed from injuries received in a fall down the stairs of his home. It was his custom to read late at night, after the family had retired. On this particular night he turned out the lights and started up the stairs to his bedroom. Somewhere along the way he stumbled and fell down the stairs, breaking a bone in his arm and receiving a severe blow on the head. Complications from this head injury caused his death.

Dr. Kramer was born in Columbia, South Carolina, October 2, 1873. Having completed his education in the public schools of Atlanta, Georgia, he attended Means University and Walkers College. After completing his education, he entered the newspaper field and was a reporter on the "Columbia State," in South Carolina, and also on a few other newspapers. Feeling a call to the ministry, he attended Louisville Seminary and Southern Presbyterian.

After pastorates at Calvary Church, Wilmington North Carolina, Brewton, Alabama, Vermont Street Church, Quincy, Illinois, First Church, Spokane, Washington, Central Church, Los Angeles, and First Church, San Jose, California, he entered the field of evangelism in 1919. He had extraordinary blessings and success.

Years ago, because of his big heart and soul, his friends gave him the name "Big Jim" and he was called that from coast to coast.

Dr. Kramer is survived by his wife, Mrs. Ida M. Kramer; their daughter, Miss Miriam N. Kramer; and three sons: James L. Kramer, of Denver, James W. Kramer, Jr., of San Jose, California; and Richard W. Kramer, of Los Angeles, and by a brother and sister, Mr. Marion P. Kramer and Mrs. Daisy K. Dryer, of Columbia, South Carolina.

—BR—

Chaplain Otis Jones who was discharged from the chaplaincy in July has accepted the pastorate of the Brooklyn and Perkinson churches. He succeeds Rev. Fred Moseley who has become pastor at Lucedale. Pastor and Mrs. Jones will live at Perkinson.

Citizens of New Orleans (mostly non-Baptists) have already contributed nearly \$300,000 towards the needed money; and I am wondering whether there are Baptists elsewhere who may desire to have part in this good work.

Fifty-Eight Awarded B. T. U. Diplomas At Line Creek

Line Creek Church, Scott County, recently completed a Training Union study course in which 58 completed the course and will receive diplomas. The Rev. Wayne Alliston of Florence is pastor of the church.

The names of those who completed the course are as follows:

JUNIOR DIPLOMAS:

John Renfro, Willie Helen Murff, Nellie B. Richardson, Billy Stegall, Aubrey Winstead, Wiley Bryant, Buck Brewer, John Loyce House, Betty Jo Lindsey, Bonnie Renfro, Carolyn Walters, Mary Louise Blissett.

YOUNG PEOPLES DIPLOMAS:

Mrs. Joyce Alford, Mr. Turner Alford, Miss Nell Myers, Miss Elaine Long, Mr. Samuel Myers, Miss Willie Ruth Richardson, Miss Nanine Mae Winstead, Miss Ethel Winstead, Miss Arvastus Long, Mr. Richard Pickett, Adolphus Crotwell, Clyde Hayman.

INTERMEDIATE DIPLOMAS:

Fannie Lee Donald, James Earl Walters, Lorene Renfro, Sara Ruth Rochester, Anne Winstead, Mary Lou Lindsey, Bernice Pickett, Clarence Renfro, Jr., Laverne Long, Blanche Blissett, Jewelle Munn, Ted Thomas, J. B. Miller, Wesley House, Barbara Sue Fikes.

ADULT DIPLOMAS:

Mrs. Miley Palmer, Mr. Clarence Renfro, Mrs. Clarence Renfro, Mr. B. O. Myers, Mrs. B. O. Myers, Mr. J. O. Walters, Mrs. J. O. Walters, Mrs. J. F. Henry, Mrs. A. Q. Wheeler, Mrs. Gaines Stegall, Mrs. Monro Myers, Mrs. R. Q. Gilbert, Mr. B. B. Fikes, Mrs. B. B. Fikes, Mr. T. A. Winstead, Mrs. Effie Winstead, Mrs. Clarence Renfro, Mrs. C. G. Clifford.

—BR—

McFATRIDGE-CLAYTON

Miss Mary Bess McFatrige, daughter of Rev. and Mrs. F. V. McFatrige of Coldwater, was united in marriage to Dr. Ralph S. Clayton of Memphis, son of Mrs. Roy Clayton of Ripley, Miss., in the Coldwater Baptist Church August 27th.

Mrs. Clayton is a Senior in Blue Mountain College, where she is a member of the Euzelian Society, Spanish Club, and the Scribblers.

Dr. Clayton was recently discharged from the Medical Corps, U. S. Army, with the rank of Captain, after serving in the Pacific with the Fifth Air Force. He is with the Department of Roentgenology, Baptist Memorial Hospital.

The bride was attended by Mrs. Titus Mapp of Forest, Miss., as Matron of Honor and by Miss Jean Donahue of Leland and Miss Jacqueline Harris of Tupelo. The groom was attended by Neal Clayton of Baton Rouge, La. Curtis T. Clayton of Washington, D. C. and Shan Clayton Jr., of Ripley. The double ring ceremony was performed by the bride's father, pastor of the Coldwater Church.

After a brief honeymoon in Chicago Dr. and Mrs. Clayton will make their home in Ripley until Mrs. Clayton receives her degree from Blue Mountain in June.

—BR—

Dr. Charles D. Johnson, professor of Journalism, Baylor University, and also chairman of the Executive Commission of the S.B.C. stopped by Bruce recently for a visit with his mother Mrs. Vandy Johnson and other relatives. He had been attending the Ridgecrest Conferences and was en route to Texas.—Reporter.

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

Joseph G. Pelphrey, 38, Ashland, Ky. Perry Lewis Mitchell, 57, 1500 N. Patrick Henry Dr., Apt. 152 Arlington, Va. Lynn Richardson, 39, 1014 W. Market Street, Honey Grove, Texas. Roger Atkinson Pryor, 51, 439 College Avenue, Beaver, Pa.

Joseph P. Grant, 36, 611 Fisk Avenue, Moberly, Missouri

Ernest Linwood Brandis, Jr., 28, 1500 Porter St., Richmond, Va.

Frank K. Brasington 38, 205 Ingleside Ave., Catonsville, Md.

William E. Walker, Jr., 45, 2401 Main Avenue, Apt. 2-E, Richmond, Calif.

Leland C. Lemons, 36, Monroe City, Missouri.

Woodrow W. Phelps, 31, 4512 Frazier St., Fort Worth, Texas.

Thomas H. Biles, 45, 1404, Stanford Street, Houston 6, Texas.

Frederick William Harberer, 44, 15091 Stratmoor Avenue, Detroit 27, Mich.

John F. Mitchell, 51, Central Baptist Church, Atlanta, Ga.

Gerald W. Trussell, 34, 2302 Prospect Houston, Texas.

Dudley T. Pomeroy, 28, 418 Kentucky Avenue, Pineville, Kentucky.

Lee Pridgen, 39, Wake Forest, North Carolina.

Russell V. Goff, 38, Rt. 3, Box 607, Albuquerque, New Mexico.

Mark Ferges, 52, 1739 Sutwiler Avenue, Memphis, Tenn.

Neal W. Ellis, 38, 716 Hays St., San Antonio, Texas.

Maynard Uriel Vick, 39, Olive Branch, Illinois.

Charles F. Pitts, 27, Rogers, Arkansas.

Lewis Harper Dawson, 40, Box 384, Warsaw, North Carolina.

—BR—

REV. JOHN THOMPSON

Rev. John Thompson, retired Baptist Minister, died July 2 at Lena, at the home of his daughter Mrs. Patti Moreland, with whom he had made his home for a number of years.

The Rev. Thompson, a native of Leicester, England, was 86 years old. He came to America at the age of 17 yrs., landed in Nova Scotia, then made his way to Baltimore and later came to Oxford, Miss. where he made his home with the late Rev. F. M. Metts. He was an ordained minister for 61 years, and served Baptist churches of Miss., for 50 years among these churches in Lafayette County:—Byhalia, New Albany, Lorman, Rodney; Gallman and other churches in Copiah County; Lena and other churches in Leake County; Churches in Amite County, his last pastorate being at Clara Wayne County.

Rev. Thompson was a forceful preacher during his active years and until the time of his death, his mind was alert. He was a loyal Christian. In 1882 he was married to Mary Elizabeth Jackson who preceded him in death by 13 years. His only son, Paul Spurgeon Thompson of Truman, Ark., died 15 months ago.

Survivors include four daughters, Mrs. Clara Cinegarer, Shaw; Mrs. Iola Starnes, Washington, Mrs. Patti Moreland, Lena, and Mrs. Vivien Henderson, Walnut Grove; one brother, Alfred Thompson, and two sisters, Mrs. Ellen Hartley and Mrs. Florence Robenson all of Philadelphia, Pa. In addition 20 grandchildren and 20 great-grand children also survive.

Services in Lena were conducted from the home with Rev. W. H. Ward pastor of Lena church in charge. Interment in Magnolia Cemetery, Meridian, Rev. B. S. Vaughn, a close friend officiated. Pall bearers were Messrs. Kirby Windham, Vernon Nutt, Matthew Lyle, Tom Jones and Mack Bell.